

**May Sim, Professor of Philosophy**  
**Curriculum Vitae**  
**November 2015**

**Address:** College of the Holy Cross  
P. O. Box 148A  
Philosophy Department  
Worcester, MA 01610

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**E-mail:** [msim@holycross.edu](mailto:msim@holycross.edu)

**Personal Data:** U. S. Permanent Resident. Place of Birth: Singapore.

**Education:** B.A., *Summa Cum Laude* in 1984 at the University of Iowa, Iowa City.  
Interdisciplinary Honors in Philosophy, English and History.  
Ph.D. in 1989 at Vanderbilt University, Nashville Tennessee. Philosophy.

**Senior Honors Thesis:** “Heidegger and Wittgenstein on Language and Truth”  
Directed by P. Butchvarov at the University of Iowa.

**Dissertation:** *Aristotle’s Understanding of Form and Universals*  
Directed by Alasdair C. MacIntyre at Vanderbilt University.

**Languages:** Chinese (Mandarin and 3 other dialects), Classical Greek and German.

**Areas of Specialization:** Ancient Philosophy, especially Aristotle’s ethics, metaphysics  
& dialectic; Comparative Philosophy, especially Confucius,  
Laozi, Zhu Xi, Plato, and Aristotle; Confucian human rights.

**Areas of Competence:** Ethics, History of Philosophy (Ancient & Medieval),  
Social & Political Philosophy.

**Honors and Awards:**

- \* Graduated *summa cum laude* from the Univ. of Iowa, 1984.
- \* Graduate Fellowship at Vanderbilt University, 1985-89.
- \* University Honors Program Summer Stipend for creating a Seminar on Essence and Human Existence, 1991.
- \* A&S Dean’s Incentive Grant at Oklahoma State University, 1992-94.
- \* A&S Travel Grant for the 13<sup>th</sup> Annual Joint Conference of the Society for Ancient Greek Philosophy and the Society for the Study of Islamic Philosophy and Science, 1993.
- \* Nominated for A&S Faculty Council Young Scholarly Excellence Award, 1994 & 1996.
- \* Nominated for Regents Distinguished Teaching Award, 1998 & 1999.
- \* A&S Travel Grant for Central APA Conference, 2001.

## Honors and Awards, Continued:

- \* A&S Summer Research Grant for “A Confucian Approach to Human Rights,” 2003.
- \* Recipient of NEH Summer Stipend. Project: “Confucian Rights in Practice,” 2004.
- \* Recipient of 2005 Summer Ignatian Pilgrimage to Spain and Italy (May 31-June 9, 2006) and Summer Stipend for Course Development.
- \* President (2005-06) Southwestern Philosophical Society
- \* Recipient of 2006 & 2009 Research and Publication Award.
- \* Participant of 2006 NEH Summer Institute: Human Rights in Conflict: Interdisciplinary Perspectives.
- \* College of the Holy Cross Faculty Fellowship, Chapters 3 and 5 of *Continuous Confucianism: A Confucian Understanding of Human Rights*, Fall 2008.
- \* Fall 2010, Sabbatical to work on *Continuous Confucianism*.
- \* Invitation to teach Confucian Values and Human Rights, Renmin University of China (School of Philosophy), July 4-31, 2011.
- \* College of the Holy Cross Research & Publications Grants for conferences in Hawaii & Beijing, May 2011-July 2012. Singapore, July 2013. Research into “Virtue-Oriented Ethics and Politics in Mencius and Aristotle,” Hong Kong (CUHK) and Singapore (NUS), July 2015.
- \* Vice President/President Elect 2012/2013 Metaphysical Society of America.
- \* President 2013 Metaphysical Society of America.
- \* Spring 2014: Center for Teaching Faculty Development Grant Funds (books to develop a new course on ‘Asian Philosophy’).

**Teaching Experience:** 1986-89, Vanderbilt University

**Teaching Assistant:** Courses: Introduction to Philosophy; Ethics

**Instructor:** 1989-1990, University of Colorado at Colorado Springs  
Courses: Introduction to Philosophy  
Social & Political Philosophy  
19<sup>th</sup> Century Philosophy

**Assistant Professor:** 1990-95, Oklahoma State University

**Associate Professor:** 1995-2004, Oklahoma State University

Courses: Philosophical Classics  
Ancient & Medieval Philosophy  
Philosophies of Life (Intro. to Moral Phil.)  
Essence and Human Existence (Honors Seminar)  
Seminar on Aristotelian Metaphysics  
Seminar on Ancient Philosophy  
19<sup>th</sup> & 20<sup>th</sup> C. Philosophy  
Philosophy of Love  
Graduate Independent Studies in:  
Aristotle

**Associate Professor, Continued:** 1995-2004, Oklahoma State University

Courses: Graduate Independent Studies in:  
Plato  
Asian Philosophy (Confucianism)

**Visiting Associate:** 2004-2006, College of the Holy Cross

Courses: Introduction to Philosophy  
Ancient Philosophy  
Philosophy East & West  
Seminar: Aristotle  
Philosophy of Love  
Tutorial on Islamic Philosophy

**Associate Professor:** 2006-2015, College of the Holy Cross (Repetitions of the first 4 courses above)

New Courses 07-08: Seminar: Aristotle & Confucius (399-01) Fall 07  
Philosophy of Human Rights (299-02) Spring 08

New Courses 09-10: Montserrat Self Cluster, Self Realization & Transcendence.  
Eastern & Western Perspectives (Fall 09),  
Contemporary Challenges (Spring 10)

New Courses 11-16 Confucian Values and Human Rights (399-01) Spring 11  
Ancient Concepts of Desire (399-01) Spring 14  
Asian Philosophy (299-02) Spring 2015  
Virtue Ethics & Human Flourishing: East & West (399-02)  
Spring 16

**Professor:** 2015- , College of the Holy Cross

**Directed Theses:**

Washington Internship Thesis (Christiaan Moberg, “Democratic Deliberation: Human Rights and Constitutional Interpretation,” Spring 08)

Washington Internship Thesis (Deidre Foley, “Bridgestone-Firestone Natural Rubber Production in Liberia and Labor Rights,” Fall 09)

Senior Thesis (Jeffrey Danford, “An Analysis of Virtue Ethics in Kant and Aristotle,” Spring 11)

Summer Research Project (Caroline Carr “Compatibility of Confucian Values and Human Rights,” Summer 15)

### **Guest Lectures at Holy Cross:**

Colloquia Series of the Department of Philosophy (Holy Cross), September 15, 2005, "Virtue-Oriented Politics: Confucius and Aristotle."

Guest lectured in Karen Turner's Perspectives on Asia, February 8, 2011, "Asian Values in Dispute."

Guest lectured in Ann Marie Leshkovich's Contemporary Asia, February 1, 2012, "Asian Values, Human Rights & Democracy."

Guest lectured in Karen Turner's Perspectives on Asia, January 28, 2013, "Confucian Values and Human Rights." Feb. 5, 2015.

Predrag Cicovacki's Introduction to Philosophy, Aristotle's *Nicomachean Ethics*, Bk VIII, Friendship, March 11, 2014.

Predrag Cicovacki's Theory of Value, Laozi's *Daodejing*, September 30 & October 2, 2014.

Jonathan Young's Perspectives on Asia, October 1, Confucius's *Analects*, October 1, 2014.

### **Invited Guest Lectures at Universities outside Holy Cross:**

"Confucius' *Analects*," Core Curriculum at Boston University, part of the Core's Faculty Seminar Series, invited lecture, February 3, 2005 at BU.

Invited Public Lecture at Collin County Community College, Plano, Texas, October 16, 2007. "Cultivating Virtue with Aristotle and Confucius."

Invited Speaker at the National University of Singapore, June 17, 2008. "Rethinking Virtue Ethics and Social Justice with Aristotle and Confucius."

Invited lecturer: Mike Ryan Lecture Series at Kennesaw State University in Atlanta, Feb. 15, 2009. "Rival Confucian Rights: Left or Right Confucianism?"

Invited to present the Antonio S. Cua Inaugural Memorial Lecture, 04-17-09, Catholic University of America. "Pride or Humility?: Aristotle or Confucius?"

Invited speaker: Marquette University Philosophy Department Colloquium, October 9, 2009. "Pride or Humility?: Aristotle or Confucius?"

Invited speaker: Marquette University, Eastern Philosophy and Feminism, October 12, 2009. "Confucian Resources for Feminist Thought."

## **Invited Guest Lectures at Universities outside Holy Cross, Continued:**

Invited speaker: University of St. Thomas Philosophy Department, April 21-22, 2010, in St. Paul, Minnesota.

Lecture 1: “What Can Aristotelians Learn from Confucians?” &

Lecture 2: “What Can Confucians Learn from Aristotelians?”

Guest Lectured in three of Wes DeMarco’s Philosophy classes at Clark University, Fall 2010.

Lecture 1: Philosophy of Love, Erich Fromm, *The Art of Loving*.

Lecture 2: Existentialism, Albert Camus, “Absurd Reasoning.”

Lecture 3: Contemporary Philosophy, Edmund Husserl, *The Paris Lectures*.

Invitation to teach Confucian Values and Human Rights, Renmin University of China (School of Philosophy), Summer Session, July 4-31, 2011.

Invited Speaker to the International Summer Joint Session at Okayama University, Japan, August 7-8, 2013. 3 lectures on the Universality or Commonality of Justice: A Comparison between the East and the West.

Lecture 1: “The Relevance of Aristotle’s ‘Justice’ for Confucian Politics.”

Lecture 2: “A Natural Law Approach to Law: Are the Confucians and the Thomists Commensurable?”

Lecture 3: “Economic Goods, Common Goods and the Good Life.”

Invited Speaker: Colby College Department of Philosophy Colloquium, March 6, 2014. “Why Confucius’s Ethics is a Virtue Ethics.”

## **Blind Refereed**

### **Articles (\* invited/reviewed but not blind):**

1. “Nature and Value in Aristotle’s *Nicomachean Ethics*,” *Southwest Philosophy Review*, vol. 8, no. 1, 1992.

2. “Senses of Being in Aristotle’s *Nicomachean Ethics*,” *Southwest Philosophy Review*, vol. 9, no. 1, 1993.

3. “The Aristotelian Tradition of Virtues in European Philosophy,” *Southwest Philosophy Review*, vol. 10, no. 1, 1994.

**Blind Refereed Articles, Continued (\*invited/reviewed but not blind):**

4. "Senses of Being in Aristotle's *Nicomachean Ethics*" (longer version) in *The Crossroads of Norm and Nature: Essays on Aristotle's Ethics and Metaphysics*, edited by M. Sim, Rowman & Littlefield, 1995.
5. "The Becoming of Aristotelian Virtues," *Southwest Philosophy Review*, vol. 11, no. 1, 1995.
6. \*"Dialectical Communities: From the One to the Many and Back," in *From Puzzles to Principles? : Essays on Aristotle's Dialectic*, edited by M. Sim, Lexington Books, 1999.
7. "Aristotle in the Reconstruction of Confucian Ethics," *International Philosophical Quarterly*, Vol. XLI, no. 4 Issue 164 (December 2001) pp. 453-468.
8. "Ritual and Realism in Early Chinese Science," *Journal of Chinese Philosophy*, no. 4, Vol. 29, (December 2002) pp. 501-523.
9. "The Moral Self in Confucius and Aristotle," *International Philosophical Quarterly*, Vol. 43, no. 4, Issue 172 (December 2003) pp. 439-462.
10. "Harmony and the Mean in the *Nicomachean Ethics* and the *Zhongyong*," *Dao: A Journal of Comparative Philosophy*, Vol. 3, no. 2 (2004) pp. 253-280.
11. "Categories and Commensurability in Confucius and Aristotle: A Response to MacIntyre," in *Categories: Historical and Systematic Essays*, M. Gorman and J. Sanford, eds. Catholic University of America Press, (2004) pp. 58-77.
12. "A Confucian Approach to Human Rights," *History of Philosophy Quarterly* Volume 21, Number 4, (October 2004), pp. 337-356.
13. \*Presidential Address: "From Rites to Rights: Confucianism and Human Rights," *Southwest Philosophy Review*, vol. 23, no. 1 (2007), 1-15.
14. "Virtue-Oriented Politics: Confucius and Aristotle," in *Aristotle's Politics Today*, Lenn E. Goodman and Robert Talisse, eds. SUNY Press (2007) pp. 53-75.
15. "The Divided Line and United *Psyché* in Plato's *Republic*," *Southwest Philosophy Review*, vol. 24, no. 2, (July 2008), pp.87-100.
16. "Dewey and Confucius: On Moral Education," *Journal of Chinese Philosophy: Special Issue on Chinese Philosophy and American Pragmatism* vol. 36, Issue 1 (2009), pp. 85-105.

**Blind Refereed Articles, Continued (\*invited/reviewed but not blind):**

17. \*"Introduction: American Pragmatism and Early Chinese Philosophy," Invited Introduction to *Journal of Chinese Philosophy: Special Issue on Chinese Philosophy and American Pragmatism* vol. 36, Issue 1 (2009), pp. 3-8.
18. \*"Response to Ni," *Dao: A Journal of Comparative Philosophy*, Vol. 8, no. 3 (2009), pp. 321-326. (A response to his review of my 2007 book).
19. "What Aristotle Should Have Said About *Megalopsychia*," *Newsletters for the Society for Ancient Greek Philosophy*, 10(3), (2009), pp. 19-23.
20. "From Metaphysics to Environmental Ethics: Aristotle or Zhu Xi?" Chapter 6 in *Democracy, Ecological Integrity and International Law*, eds. Ron Engel, Laura Westra & Klaus Bosselmann (Cambridge Scholars Publishing, 2010), p. 77-90.
21. "Rethinking Virtue Ethics and Social Justice with Aristotle and Confucius," *Asian Philosophy*, Vol. 20, no. 2 (2010), pp. 195-213.
22. "The Question of Being, Non-Being, and 'Creation *Ex Nihilo*' in Chinese Philosophy," in *The Ultimate Why Question: Why is There Anything at All Rather Than Nothing Whatsoever?*, John F. Wippel, ed. (CUA Press 2011).
23. \*"Is the *Liezi* an Encheiridion?" in *Riding the Wind: New Perspectives on the Daoist Classic*, Ronnie Littlejohn & Jeffrey Dippmann, eds. SUNY Press (2011).
24. "Rival Confucian Rights: Left or Right Confucianism?" *International Philosophical Quarterly*, 51:1(March 2011):5-22.
25. \*"Being and Unity in the Ethics and Metaphysics of Aristotle and *Liezi*," in *How Should One Live? Comparing Ethics in Ancient China & Greco-Roman Antiquity*, edited by Richard King and Dennis Schilling (de Gruyter, 2011).
26. "Rethinking Honor with Aristotle and Confucius," *Review of Metaphysics* 66 (Dec. 2012): 263-280.
27. "人权的儒学进路" translation of my "A Confucian Approach to Human Rights," *History of Philosophy Quarterly*, Volume 21, Number 4, (October 2004), pp. 337-356, in *现代哲学*, No. 3, General No. 128 (2013): 92-100.
28. "Confucian Values and Human Rights," *Review of Metaphysics* (September 2013):3-27.

### **Blind Refereed Articles, Continued (\*invited/reviewed but not blind):**

29. “Das Liniengleichnis und die Einheit der Seele in Platons *Politeia*” (“The Divided Line and the United *Psychê* in Plato’s *Republic*”) in *Ancient Ethics*, J. Hardy and G. Rudebusch, eds., V&R unipress GmbH (2014), pp. 183-196.
30. “Economic Goods, Common Goods and the Good Life,” in *Value and Values: Economics and Justice in an Age of Global Interdependence*, Roger T. Ames and Peter D. Herschok, eds. (University of Hawaii Press, 2015) 441-459.
31. \* “A Natural Law Approach to Law: Are the Confucians and the Thomists Commensurable?” in *Journal of Comparative Law: Studies in Comparative Law* no. 12, Russell Wilcox and Anthony Carty, eds. (London : Wildy, Simmonds & Hill Publishing, 2015).
32. “Travelling with Laozi and Plato,” in *Landscape and Travelling East and West: A Philosophical Journey*, eds. Hans-Georg Möller and Andrew Whitehead, (Bloomsbury Academic, 2014), 53-70.
33. \*Presidential Address of the 64<sup>th</sup> Annual Metaphysical Society of America Meeting, “From Metaphysics to Ethics, East and West,” *Review of Metaphysics* 68 (March, 2015), 487-509.
34. \*Invited chapter on “Why Confucius’s Ethics is a Virtue Ethics,” in *The Routledge Companion to Virtue Ethics*, eds. Michael Slote and Lorraine Besser-Jones (Routledge, 2015), 63-76.
35. Invited chapter on “Laozi and Zhu Xi on Knowledge and Virtue,” in *Oxford Handbook of Chinese Philosophy*, ed., Justin Tiwald (forthcoming, Oxford University Press, 2016).

### **Commentaries:**

1. \* “Commentary on Francis Coolidge’s “The Erotic Origin and Resolution of the Question: ‘Why is there Something Rather than Nothing?’” *Southwest Philosophy Review*, vol. 22, no. 2 (2006), pp. 111-115.
2. \*Commentary on Pierre Destree’s “Happiness, Justice and Poetry in Plato’s *Republic*” *Proceedings for the Boston Area Colloquium in Ancient philosophy*, Vol. XXV, eds. Gary M. Gurtler and William Wians (2010).

### **Invited Articles in Progress/submitted:**

1. Invited chapter on “The *Phronimos* and the Sage,” in *Oxford Handbook of Virtue*, ed. Nancy E. Snow (projected, Oxford University Press, 2015).



### **Invited Articles in Progress/submitted, Continued:**

2. Invited chapter on “Self-Determination and the Metaphysics of Human Nature in Aristotle and Mencius,” in *Dao Companion to the Philosophy of Mencius*, ed., Yang Xiao (projected, Springer 2015).
3. Invited chapter on “Justifying Human Rights in Confucianism” Chinese Ethics and Political Philosophy, Bloomsbury Handbook in Asian Philosophy, ed., Alexis McLeod (forthcoming).
4. \* “Desiring Wisdom and Truth with Aristotle and Zhu Xi,” in *Wisdom and Philosophy: East and West*, eds. Hans-Georg Möller and Andrew Whitehead, Bloomsbury Academic, (projected, 2016)
5. Invited chapter on Confucian and Daoist Virtue Ethics in *Varieties of Virtue Ethics*, ed., David Carr (Palsgrave-Macmillan, projected, 2016)
6. Invited chapter in *Spirituality and the Good Life: Philosophical Approaches*, edited by Professor McPherson (Cambridge University Press, 2017)

### **Book Reviews:**

1. Book Review of Timothy Robinson’s *Aristotle on Outline, Ancient Philosophy* 17, 1997.
2. Book Review of M. G. J. Beets’ *Socrates on the Many and the Few: A Companion to Plato’s Politeia. Part I Books I-V*, The Netherlands: Baarn (2002), *The Review of Metaphysics*, 57 (June 2004), pp. 826-27.
3. Book Review of Yu Jiyuan’s *The Ethics of Confucius and Aristotle: Mirrors of Virtue* (Routledge 2007), *Dao: A Journal of Comparative Philosophy*, Vol. 8, no. 2 (2009), pp. 225-232.
4. “Defining *Ren* for Confucius,” Review of Roger Ames’ *Confucian Role Ethics: A Vocabulary*, *Frontiers of Philosophy in China*, vol. 7, no. 4 (2012).

**Books:** Contributing editor. *The Crossroads of Norm and Nature: Essays on Aristotle’s Ethics and Metaphysics*, Roman & Littlefield, 1995.

Contributing editor. *From Puzzles to Principles? Essays on Aristotle’s Dialectic*, Lexington Books, 1999.

*Remastering Morals with Aristotle and Confucius*, Cambridge University Press, 2007.

**Conference Papers (\*denotes blind refereed):**

- \* Kansas Philosophical Society Meeting 2-9-91.  
“Aristotle’s Understanding of Particular Forms.”
  
- \* American Philosophical Association—Pacific Division in San Francisco 3-27-91 to 3-30-91. “Particular Forms and Concrete Substances in Aristotle.”
  
- \* 10<sup>th</sup> Annual Joint Meeting of the Society for Ancient Greek Philosophy (SAGP) and the Society for the Study of Islamic Philosophy and Science (SSIPS) 10-25-91 to 10-27-91 in NY. “The Natural Basis of Aristotle’s *Nicomachean Ethics*.”
  
- \* Southwestern Philosophical Society Meeting 11-14-91 to 11-16-91.  
“Nature and Value in Aristotle’s *Nicomachean Ethics*.”
  
- \* IV International Symposium of Philosophy and Interdisciplinary Research 8-17-92 to 8-22-92 in Zacharo, Greece. “The Aristotelian Tradition of Virtues in European Philosophy.”
  
- \* Mountain Plains Philosophy Conference 10-8-92 to 10-10-92.  
“The Aristotelian Tradition of Virtues in European Philosophy.”
  
- 11<sup>th</sup> Annual Joint Meeting of the SAGP and the SSIPS 10-23-92 to 10-25-92 in NY. “Senses of Being in Aristotle’s *Nicomachean Ethics*.”
  
- \* Southwestern Philosophical Society Meeting 11-5-92 to 11-7-92.  
“Senses of Being in Aristotle’s *Nicomachean Ethics*.”
  
- \* Metaphysical Society of America Meeting 03-12-93 to 03-14-93 at the University of Notre Dame. “Senses of Being in Aristotle’s *Nicomachean Ethics*.”
  
- 12<sup>th</sup> Annual Joint Meeting of the SAGP and the SSIPS 10-29-93 to 10-31-93 in Binghamton, NY. “The Becoming of Aristotelian Virtues.”
  
- \* Southwestern Philosophical Society Meeting 11-11-93 to 11-13-93.  
“The Aristotelian Tradition of Virtues in European Philosophy.”
  
- \* Mountain Plains Philosophy Conference 10-20-94 to 10-22-94.  
“The Becoming of Aristotelian Virtues.”
  
- 13<sup>th</sup> Annual Joint Meeting of the SAGP and the SSIPS 10-14-94 to 10-16-94 in Binghamton, NY. “Dialectic and Being in Aristotle.”
  
- \* Southwestern Philosophical Society Meeting 11-4-94 to 11-6-94.  
“The Becoming of Aristotelian Virtues.”

**Conference Papers (\*denotes blind refereed):**

\* American Philosophical Association—Central Division 1995 SAGP invited paper. “Dialectic and Being in Aristotle’s *Topics*.”

14<sup>th</sup> Annual Joint Meeting of the SAGP and the SSIPS 10-20-95 to 10-22-95 in Binghamton, NY. “Dialectic and Community in Aristotle’s *Topics*.”

\* Metaphysical Society of America Meeting 03-15-96 to 03-17-96 at Fordham University. “Dialectic and Community in Aristotle’s *Topics*.”

\* Southwestern Philosophical Society Meeting 11-1-96 to 11-3-96. “Ethics and Community in Aristotle.”

\* American Philosophical Association—Central Division 4-24-97 to 4-27-97 in Pittsburgh. “Ethics and Community in Aristotle.”

\* 20<sup>th</sup> World Congress of Philosophy 1998 in Boston. “Ethics and Community in Aristotle.”

\* Southwestern Philosophical Society Meeting 10-23-98 to 10-25-98. “Aristotle and Confucius: On the Exemplary Individual.”

\* American Philosophical Association—Central Division 5-6-99 to 5-8-99 in New Orleans. “Aristotle in the Reconstruction of Confucian Ethics.”

Triglav Circle Meeting at the Harvard-Yenching Institute 11-4-99 to 11-6-99.

\* Metaphysical Society of America Meeting 3-9-01 to 3-11-01 at SUNY Buffalo. “Categories and Commensurability in Confucius and Aristotle: A Response to MacIntyre.”

\* Southwestern Philosophical Society Meeting 11-02-01 to 11-04-01 in Dallas. “Categories and Commensurability in Confucius and Aristotle: A Response to MacIntyre.”

American Philosophical Association—Pacific Division, Society of Asian and Comparative Philosophy 3-27-02 to 3-30-02 in Seattle. Invited Speaker in honor of D. Hall and R. T. Ames. “The Mean in the *Nicomachean Ethics* and the *Zhongyong*.”

\* American Philosophical Association—Central Division 2002 in Chicago. “Categories and Commensurability in Confucius and Aristotle: A Response to MacIntyre.”

\* Society for the Advancement of American Philosophy 3-15-03 in Denver. “Dewey and Confucius: On Moral Education.” (Read by J. Shook)

**Conference Papers (\*denotes blind refereed):**

\* Metaphysical Society of America Meeting 3-7-03 to 3-8-03 at Penn State University. “The Divided Line and the United *Psychê* in Plato’s *Republic*.”

\* American Philosophical Association—Pacific Division 3-28-03 to 3-29-03 in San Francisco. “Dewey and Confucius: On Moral Education.”

Society for Asian and Comparative Philosophy 5-27-03 to 5-29-03 in Pacific Grove, CA. Invited Speaker: “Dewey and Confucius: On Moral Education.”

\* Southwestern Philosophical Society 11-14-03 to 11-16-03 in Memphis. “The Divided Line and the United *Psychê* in Plato’s *Republic*.”

\* American Philosophical Association—Eastern Division, International Institute for Field Being Meeting 12-28-03 to 12-29-03 in Washington, D. C. “A Confucian Approach to Human Rights.”

\* American Philosophical Association—Pacific Division 3-26-04 to 3-27-04 in Pasadena. “The Divided Line and the United *Psychê* in Plato’s *Republic*.”

\* American Philosophical Association—Central Division 4-23-04 to 4-25-04 in Chicago. “A Confucian Approach to Human Rights.”

\* Southwestern Philosophical Society 11-12-04 to 11-14-04 in New Orleans. “Making Friends with Confucius and Aristotle.”

\* American Philosophical Association—Eastern Division, International Institute for Field Being Meeting 12-27-04 to 12-28-04 in Boston. “*Qi* as Cause.”

\* Society for Asian and Comparative Philosophy at the American Philosophical Association—Eastern Division, 12-27-04 to 12-28-04 in Boston. “Making Friends with Confucius and Aristotle.”

\* American Philosophical Association—Eastern Division, International Institute for Field Being Meeting 12-27-05 to 12-29-05 in New York. “The Question of Being, Non-Being, and ‘Creation *Ex Nihilo*’ in Chinese Philosophy.”

\* Metaphysical Society of America Meeting 3-10-06 to 3-12-06 at CUA. “The Question of Being, Non-Being, and ‘Creation *Ex Nihilo*’ in Chinese Philosophy.”

\* Society for Asian and Comparative Philosophy at the American Philosophical Association—Central Division, 4-26-06 to 4-29-06, in Chicago. “Virtue-Oriented Politics: Confucius and Aristotle.”

Southwestern Philosophical Society 11-10-06 to 11-12-06 in Nashville, TN. Presidential Address: “From Rites to Rights: Confucianism and Human Rights.”

**Conference Papers (\*denotes blind refereed):**

\*American Philosophical Association—Eastern Division, International Institute for Field Being Meeting 12-27-06 to 12-29-06 in Washington D. C.

“Is the *Liezi* an Encheiridion?” (Accepted but not presented)

\* Metaphysical Society of America Meeting 3-11-07 to 3-12-07 at Vanderbilt University. “Being Qua Being and Unity in Aristotle, Liezi and Zhuxi.” (Read by Henry Teloh)

Ethics in Ancient China and Greco-Roman Antiquity Symposium in Munich 10-01-07 to 10-03-07. Invited speaker. “Being and Unity in the Metaphysics and Ethics of Aristotle and Liezi.”

\*Northern New England Philosophical Association at UMass Dartmouth 10-12-07 to 10-13-07. “Whose Aristotle? Which Stagirite?”

\*Southwestern Philosophical Society 11-9-07 to 11-11-07 in San Antonio, TX. “Whose Aristotle? Which Stagirite?”

\*Notre Dame Center for Ethics and Culture: *The Dialogue of Cultures* 11-29-07 to 12-01-07 at the University of Notre Dame. “Knowledge of the First Principles of Virtue in Zhu Xi and Aristotle.”

\*Society for Asian and Comparative Philosophy at the American Philosophical Association—Eastern Division, Dec. 2007 in Baltimore. “Being Qua Being and Unity in Aristotle, Liezi and Zhu Xi.”

Invited presentation, American Philosophical Association Eastern Division Committee on Asian Philosophy and Asian Philosophers, Dec. 2007 in Baltimore. “Knowledge of the First Principles of Virtue in Zhu Xi and Aristotle.”

\* Metaphysical Society of America Meeting 3-6-08 to 3-9-08 at University of Southern Maine. “Knowledge of the First Principles of Virtue in Zhu Xi and Aristotle.”

\*American Philosophical Association—Central Division 4-17-08 to 4-19-08 in Chicago. “Whose Aristotle? Which Stagirite?”

Book Discussion sponsored by Society for Asian and Comparative Philosophy (SACP) American Philosophical Association—Central Division 4-17-08 to 4-19-08 in Chicago. *Remastering Morals with Aristotle and Confucius* (CUP 2007).

Invited speaker—Conference on Virtue Ethics: East & West, May 20-22, 2008 at the Chinese University of Hong Kong. “Rethinking Virtue Ethics and Social Justice with Aristotle.”

**Conference Papers (\*denotes blind refereed):**

Invited lecturer at an NEH Summer Institute: Traditions Into Dialogue: Confucianism and Contemporary Virtue Ethics July 10, 2008. Directed by Stephen Angle and Michael Slote. “Rethinking Virtue Ethics and Social Justice with Aristotle and Confucius.”

\*Society for Asian and Comparative Philosophy at the American Philosophical Association—Eastern Division, 12-28-08 to 12-30-08 in Philadelphia. “Rethinking Virtue Ethics and Social Justice with Aristotle and Confucius.”

\*International Society for MacIntyrean Enquiry 3<sup>rd</sup> Annual Conference in conjunction with the Alasdair MacIntyre Conference at the University College Dublin, March 6-9, 2009. “Whose *Phronêsis*? Which *Eudaimonia*?”

\*International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) at the American Philosophical Association—Pacific Division, April 8-12, 2009 in Vancouver, British Columbia. “Pride or Humility?: Aristotle or Confucius?”

\*ACPA (Association of Chinese Philosophers in America) 2009 Shanghai workshop, June 19-20, 2009 in Shanghai. “Aristotle and Zhu Xi: Resources for Environmental Ethics.”

\*GEIG (Global Ecological Integrity Group) International Conference at The University of Firenze in Florence, Italy, June 25-29, 2009. “From Metaphysics to Environmental Ethics: Aristotle and Zhu Xi.”

\* Northern New England Philosophical Association (NNEPA) annual conference, at University of New Hampshire, October 16-17, 2009. “What Aristotle should have said about *Megalopsychia*.”

Invited speaker: Happiness East & West Conference, University of Hong Kong, December 10-11, 2009. “Knowledge & Happiness in Aristotle & Confucius.”

Invited speaker: American Philosophical Association Eastern Division Committee on the Status of Asian and Asian-American Philosophers and Philosophies Session on Teaching Chinese Philosophy—Challenges and Promises, New York, December 28, 2009. “A Passage to China through the West.”

\* American Philosophical Association—Eastern Division, International Institute for Field Being Meeting 12-27-09 to 12-29-09 in New York. “Aristotle and Zhu Xi: Resources for Environment Ethics.”

\*American Philosophical Association—Central Division, Society for Ancient Greek Philosophy, 2-17-10 to 2-20-10 in Chicago. “What Aristotle should have said about *Megalopsychia*.”

**Conference Papers (\*denotes blind refereed):**

Invited speaker: International Conference on Confucianism and Virtue Ethics, May 14-17, 2010, at Peking University, Beijing. “Confucian Liberties.”

\* Northern New England Philosophical Association (NNEPA) annual conference, at St Anselm, “Separating and Uniting the Virtues for Aristotle’s *Phronêsis*” October 15-16, 2010.

\*American Philosophical Association—Eastern Division, ACPA (Association of Chinese Philosophers in America) New Projects in Chinese Philosophy Panel, 12-27-10 to 12-30-10 in Boston. “Confucianism: First or Second Generation Human Rights?”

\*American Philosophical Association—Central Division, ISCP (International Society of Chinese Philosophy) March 31-April 2, 2011 in Minneapolis. “Knowledge and Happiness in Aristotle and Confucius.”

\* 10<sup>th</sup> East-West Philosopher’s Conference in Oahu, Hawaii, May 16-24, 2011. “Economic Goods, Common Goods and the Good Life.”

\* International Society for MacIntyrean Enquiry 5<sup>th</sup> Annual Conference, July 28-31, 2011. “Rethinking MacIntyre’s Common Good and Practical Learning.”  
*(Accepted but not presented due to conflict in schedule)*

\* Keynote Speaker Consensus, Culture and Reason: The Inaugural Conference for the International Centre for Chinese and European Philosophy and Religion –at Renmin University joint conference with King’s College London, July 29-31, 2011 at Renmin (People’s) University of China. “Confucian Values and Human Rights.”

\* Northern New England Philosophical Association (NNEPA) annual conference, at St Michael’s College, Symposium on the Philosophy of John McDowell, October 21-22, 2011, Colchester, Vermont. “McDowell’s Rational Wolf.”

\*International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) at the American Philosophical Association—Eastern Division December 27-30, 2011 Washington D.C., Marriott Wadman Park. “Economic Goods, Common Goods and the Good Life.”

\* Metaphysical Society of America Meeting at the University of Athens, Georgia, March 11-12, 2012. “Reason and the Rationality of Being: Relating Universals and Particulars.”

Invited Speaker to a closed workshop, “Natural Law Approaches to Comparative Law,” June 6-8, 2012 at the University of Navarre, Pamplona, Spain. “A Natural Law Approach to Law: Are the Confucians and the Thomists Commensurable?”

**Conference Papers (\*denotes blind refereed):**

Invited Speaker to The Académie du Midi, 19<sup>th</sup> conference on “Landscape and Traveling—East and West,” May 27-June 2, 2012 at Alet-les-Bains, France.  
“Travelling with Laozi and Plato. ”

Invited Speaker to an International Workshop on *A Philosophical Dialogue between Aristotle and Confucianism: For the Search of Common Good in East-Asian Context*, October 6, 2012, at the National Taiwan University.  
“The Relevance of Aristotle’s ‘Justice’ for Confucian Politics.”

\* Northern New England Philosophical Association (NNEPA) annual conference, at UMass Lowell, October 19, 2012, Lowell, MA.  
“A Natural Law Approach to Law: Are the Confucians and the Thomists Commensurable?”

\* International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) at the 2013 APA Pacific Division Meeting San Francisco March 27-30. “The Relevance of Aristotle’s ‘Justice’ for Confucian Politics.”

\*Association for Chinese Philosophers in America at the 2013 APA Pacific Division Meeting San Francisco March 27-30.  
“Travelling with Laozi and Plato. ”

Metaphysical Society of America 64<sup>th</sup> Annual Meeting at the College of the Holy Cross, April 12-13, 2013.  
Presidential Address: “From Metaphysics to Ethics, East & West.”

\*SACP/ASACP 2013 Joint Meeting at the National University of Singapore, July 8-11, 2013 on “Conflict and Harmony: From Embodied Emotions to Global Realms.” “From Conflict to Harmony: The Ways of Justice and Friendship in Aristotle and Confucius.”

\*Northern New England Philosophical Association (NNEPA) annual conference, at Dartmouth College, August 23-24, 2013. “Reason & Rationality of Being: Relating Universals and Particulars in Plato & Aristotle.”

\*International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) at the American Philosophical Association—Eastern Division December 27-30, 2013, at the Marriott Waterfront, Baltimore.  
“Aristotle and Laozi on Metaphysics and Ethics.”

\* Metaphysical Society of America 65<sup>th</sup> Annual Meeting at Williams College, April 11-12, 2014. “Questioning the One and the Many with Aristotle and Zhu Xi.”



**Conference Papers (\*denotes blind refereed):**

Invited Speaker: 2014 APA Pacific Division Meeting on Virtue Ethics at the Intersection of Contemporary Appropriations of Confucius and Contemporary Appropriations of Aristotle, organized by the APA Committee on International Cooperation. April 18-20, 2014. “Why Confucius’s Ethics is a Virtue Ethics.”

\*The Académie du Midi, 20<sup>th</sup> Symposium on “Wisdom East and West,” June 8-June 14, 2014 at Alet-les-Bains, France. “Desiring Wisdom and Truth with Aristotle and Zhu Xi.”

Invited Participant to discuss the Mission Statement of the Berggruen Institute of Philosophy and Culture, September 12-14, 2014, NYU Law School, New York City.

\*Northern New England Philosophical Association (NNEPA) annual conference, at UMass Dartmouth, October 17-18, 2014. “Desiring Wisdom with Aristotle and Zhu Xi by Questioning the One and the Many.”

\*International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) at the American Philosophical Association—Eastern Division, December 27-30, 2014, at the Marriott Philadelphia. “Laozi and Zhu Xi on Knowledge and Virtue.”

Invited Speaker: Jubilee Centre for Character and Values at the University of Birmingham, funded by the John Templeton Foundation, 3rd Annual Conference, January 8-10, 2015, at Oriel College, Oxford. Topic: *Varieties of Virtue Ethics in Philosophy, Social Science and Theology*. “Virtues in Chinese Philosophy.”

\* Metaphysical Society of America 66<sup>th</sup> Annual Meeting at University of Georgia, Athens, April 17-19, 2014. “Self-determinism and the Metaphysics of Human Nature in Aristotle and Mencius.”

\* 19<sup>th</sup> International Society for Chinese Philosophy (ISCP), Chinese Philosophy in the Contemporary World, at the Chinese University of Hong Kong, July 21-24, 2015. “Self-determinism and the Metaphysics of Human Nature in Aristotle and Mencius.”

\*Northern New England Philosophical Association (NNEPA) annual conference, at Bates College, September 25-26, 2015. “Self-determinism and the Metaphysics of Human Nature in Aristotle and Mencius.”

Invited Speaker: Workshop with Prof. Ci Jiwei on Political Theory in China, November 13, 2015 at Harvard, Center for Ethics. “Confucian Values and Resources for a Democratic China.”

### Conference Papers (\*denotes blind refereed):

Invited Speaker: Conference on Confucianism and Catholicism, March 2016, at Georgetown University. “St. Thomas’s ‘Natural Law’ and the Zhongyong’s ‘*Xing*’性.”

Invited Speaker at the Ancient Philosophy Society meeting, April 28-May 1, 2016, Portland, Maine. “Greek Texts in Cross-Cultural Dialogue.”

\*The Académie du Midi, 21<sup>st</sup> Symposium on “Imagination East and West,” May 15-June 21, 2016 at Alet-les-Bains, France. “Imagination and the Real in Zhuangzi and Plato.”

### Commentaries:

Mountain Plains Philosophy Conference 9-27-90 to 9-29-90.  
“The Tragic in Aristotle.”

American Philosophical Association—Central Division 4-24-92 to 4-26-92.  
“Aristotle on the Moral Status of the ‘Many’.”

American Philosophical Association—Central Division 4-25-96 to 4-27-96. “The Place of Differentia and Propria in the *Categories*.”

American Philosophical Association—Central Division 5-3-01 to 5-5-01 in Minnesota. “‘Relative to Us’: Aristotle’s Doctrine of the Mean.”

American Philosophical Association—Pacific Division, International Society for Chinese Philosophy Panel on: Feelings, Duties, and Metaphysics in Confucian Moral Philosophy 3-29-03 in San Francisco.  
Commented on:

Don Blakeley’s “The Lure of the Transcendent in Zhu Xi.”  
Kristopher Hansen’s “Confucian Moral Commitment to Democracy.”  
Eirik Harris’ “Four Sprouts and Seven Feelings: What Does Mengzi Say?”  
Sin Yee Chan’s “The Relation between *Ren* and *Ching*.”

Metaphysical Society of America Meeting 3-12-04 to 3-14-04 at The University of Georgia. Invited commentary on Norris Clarke’s

“The Integration of Thomistic Intentionality Theory and Contemporary Semiotics.”

Southwestern Philosophical Society Meeting 11-11-05 to 11-13-05 in Fayetteville, Arkansas. Commented on Francis Coolidge’s “The Erotic Origin and Resolution of the Question: ‘Why is there something rather than nothing?’”

### **Commentaries, Continued:**

Boston Area Colloquium in Ancient Philosophy, 04-23-09 at Clark University.  
Commentary on Pierre Destrée's "Plato on How to Reconcile Justice and Happiness."

International Workshop on *A Philosophical Dialogue between Aristotle and Confucianism: For the Search of Common Good in East-Asian Context*, October 6, 2012, at the National Taiwan University.

Invited Commentary on Ho Shu-Ching's "Friendship and Altruistic Concern in Aristotle and Mencius."

19<sup>th</sup> International Society for Chinese Philosophy (ISCP), Chinese Philosophy in the Contemporary World, at the Chinese University of Hong Kong, July 21-24, 2015. Invited Commentaries on:

Hans Sluga, "Friendship: East and West."

Michael Nylan, "On the Philosophy of Friendship."

David Machek, "Feeling Without Desires: On the autonomy according to Mengzi and Zhuangzi."

Dennis Schilling, "Questioning Autonomy: Perspectives on Human Agency in the *Zhuangzi*."

Winnie Sung, "Yuan 怨 and Self-determination."

Yumi Suzuki, "Human Will and Heaven's Intention in Early Mohism"

Metaphysical Society of America 67<sup>th</sup> Meeting, St. John's University, Annapolis, MD. Invited Commentaries on:

Gregory Moss, "The origin of the Third Man: 'Back-Turning' in Parmenides and Heraclitus."

Brian Donahue, "Heraclitean Foundations of Platonic Ethics in the *Cratylus*."

### **Books in Progress:**

Book: *Continuous Confucianism: A Confucian Understanding of Human Rights*

Book: *Metaphysics and Ethics: East & West*

### **Professional Activities prior to 2004:**

Library Liaison for OSU's Philosophy Department (1994-2004).

Reviewer: Routledge Encyclopedia of Philosophy (1994).

Arts and Sciences Faculty Council (1994-98).

Arts and Sciences Faculty Council Workload Policy Committee (1994-96).

Arts and Sciences Faculty Council Rules and Procedures Committee (1994-95).

Chair of the Arts and Sciences Faculty Council Rules and Procedures Committee (1995-96).

Participated in NEH Pedagogy Seminar at OSU in July 1995.

### **Professional Activities prior to 2004, Continued:**

Vice Chair of the Arts and Sciences Faculty Council (1996-97).  
Chair of the Arts and Sciences Faculty Council (1997-98).  
Member at Large of the Southwestern Philosophical Society (1997).  
Reviewer: Norton & Norton History of Philosophy Anthology (1997).  
Chinese Language and Culture Board Member (1997-99).  
Local Arrangements Chair of the Southwestern Philosophical Society (1998).  
Arts and Sciences Faculty Tenure and Promotion Committee (1999).  
Refereed for *Australasian Journal of Philosophy* (1998).  
Arts and Sciences Associate Dean for Research Search Committee (2000).  
Chair of OSU Philosophy Graduate Program Revision Committee (2000-01).  
Chair of OSU Philosophy Department's Personnel Committee (2000-01).  
Arts and Sciences Dean Search Committee (2003-04).

### **Professional Activities at Holy Cross (2004- ):**

Director of Translation Clearing House at OSU (1997-2006).  
Refereed for Southwestern Philosophical Society (1997-98, 2005).  
Refereed for *Philosophy East & West* (1999-01, 2006-2008, 2009-2013).  
Refereed for Mountain Plains Philosophy Conference (1999).  
Refereed for *International Philosophical Quarterly* (2002-03).  
Refereed for *Comparative Philosophy* (2011).  
Secretary-Treasurer of the Southwestern Philosophical Society (2000-04).  
Nominating Committee of the Metaphysical Society of America (2004-2006).  
Program Committee of the Boston Area Colloquium in Ancient Philosophy (BACAP) (2004- ).  
Chair of the Nominating Committee of the Metaphysical Society of America (2005-06).  
Program Chair and Vice President of the Southwestern Philosophical Society (Nov. 2004-05).  
President of the Southwestern Philosophical Society (Nov. 2005-06).  
Interim Director of the Boston Area Colloquium in Ancient Philosophy (2007-09).  
Director of the Boston Area Colloquium in Ancient Philosophy (Spring 09- ).  
Member of the Editorial Board of the *Journal of Comparative and Continental Philosophy* (2008- ).  
Member of the Advisory Board of the Centre for Contemporary Aristotelian Studies in Ethics & Politics based in the Department of Law, Governance and International Relations, London Metropolitan University (2009- ).  
Member of the Editorial Board of the *Journal of Contemporary Aristotelian Studies* (2010- ).  
Member of the Advisory Group for a Philosophy major for the Jesuit Liberal Arts College in Hong Kong (2012- ).  
President Elect/President of the Metaphysical Society of America 2012/2013.  
President of the Metaphysical Society of America 2012-2013.  
Metaphysical Society of America Founders Medal Committee (2015-2021).

**Committee Services at Holy Cross (2004- ):**

Asian Studies Member (Fall 2004- ).  
Markham Strain Scholarship Committee Member (Spring 2005, 2009, 2014).  
Freshmen Orientation (4-17-05) Philosophy.  
Webmaster for Department of Philosophy (2005-2012) excluding Fall 2010 (2015- ).  
Asian Studies Senior Award Committee (Spring 2005, 2010, 2011, 2012, 2013, 2014).  
Ad Hoc Committee on Teaching Support (Fall 2006-Spring 2008).  
Philosophy Department Study Abroad Advisor (Fall 2007-Spring 2009).  
Philosophy Department Committee on Departmental Honors Program (Fall 07, 2013, 2014- ).  
Senior Member of the Consensual Sexual Relations Hearing/Harassment Grievance Committee (July 2007-June 2009).  
Academic Affairs Council Member (July 2009-June 2011 excluding fall 2010).  
Hewlett-Mellon funded Asian Studies Program Development Workshop, August 26-27, 2009.  
Freshmen Orientation (4-17-11) for Asian Studies Program.  
2YO Academic Extravaganza (Asian Studies Program) for Class of 2014 (8-31-11).  
Asian Studies Director (Jan. 2011- Dec. 2012).  
Appointed Committee on Concentrations (Jan. 2011-2012).  
Appointed Committee on Majors and Minors (Jan. 2011-2012).  
Asian Studies Advisory Committee (Sept. 2012- 2014).  
Arts Transcending Borders Advisory Committee (Spring 2014- ).  
Academic Affairs Council Member (Fall 2014- ).  
Vice-Chair of Academic Affairs Council (Fall 2014-2016).  
Academic Priorities Committee (Fall 2014-2016).  
Faculty Information Manual (FIM) Sub-committee (Fall 2014- ).