

## Abstracts

- Mills, Kenneth**, Minter, C.J., Colelli, K.M., Reitter, J.N. (2016). The Influence of Conserved Residues and Structural Elements on the Stability and Activity of a Thermophilic Intein. In *FASEB J*, 30.
- Mills, Kenneth**, Yakely, A.E., Bonano, A.A., Jaramillo, M.V., Williams, J.E., Reitter, J.N. (2016). Relating Intein Flexibility to the Temperature Dependence of Activity. In *FASEB J*, 30.
- Mills, Kenneth**, Long, J.D., Pierre, I., Reitter, J. (2016). Influence of Intein Flexibility on Temperature Dependence of Protein Splicing. In *FASEB J*, 30.
- Mills, Kenneth**, Ramsomair, C.K., Giaccone, Z.T., Reitter, J.N. (2016). A Tale of Two Inteins: Similar Inteins with Different C-termini. In *FASEB J*, 30.
- Mills, Kenneth**, Cousin, C.E., Reitter, J.N., Nicastrì, M., Jaramillo, M.S. (2016). An Investigation of Salt-Dependence Splicing. In *FASEB J*, 30.
- Mills, Kenneth**, Koulopoulos, M., Giaccone, Z., Reitter, J. (2016). A Biophysical Analysis of Aspartic Acid Cyclization Coupled to Peptide Bond Cleavage. In *FASEB J*, 30.
- Mills, Kenneth**, Lynch, A.K., Amunya, S., Reitter, J.N. (2017). Differential Protein Splicing of Salt Dependent Inteins from *Haloquadratum walsbyi*. In *FASEB J*, 31.
- Mills, Kenneth**, Zhang, W., Lynch, A.K., Gomez, A.O., Reitter, J.N. (2017). A Structural Investigation and Splicing study of inteins from Halobacteria. In *FASEB J*, 31.
- Mills, Kenneth**, Janton, C.J. and Reitter J.N. (2017). Salt-Dependent Protein Splicing in Extreme Halophiles. In *FASEB J*, 31.
- Mills, Kenneth**, Minter, C.J., Colelli, K.M., Reitter, J.N. (2017). Aspartate Cyclization: The “Aspartic Acid Effect” in *Pyrococcus abyssi* and Deep-sea Enzyme Pressure Studies. In *FASEB J*, 31.
- Mills, Kenneth**, Gomez, A. (2017). Conditional protein splicing of inteins from extremophiles. In *FASEB J*, 31.
- Mills, Kenneth**, Comeau, H.Y., Long, J.D., Pierre, I.V., Reitter, J.N. (2017). Temperature and Pressure Dependence of the Activity of Inteins from Extreme Thermophiles. In *FASEB J*, 31.
- Mills, Kenneth**, Ramsomair, C.K., Yakely, A.E., Reitter, J.N. (2017). Investigation of the Third Step of Protein Splicing in Two Similar Cyanobacterial Inteins. In *FASEB J*, 31.
- Mitchell, Sara**, and Zeng, X. (2016). Preliminary GIS-based analysis of the presence and distribution of ice-filled cirques. In *Geological Society of America Abstracts with Programs*, 48(7).
- Sculimbrene, Bianca**, Endres, P. J. (2017). Enantioselective catalytic phosphorylation. In *Abstracts of Papers, 253rd ACS National Meeting*, San Francisco.
- Sculimbrene, Bianca**, Huth, S. E. (2017). Convergent synthesis of trans-alkene peptide isosteres. In *Abstracts of Papers, 253rd ACS National Meeting*, San Francisco.
- Smith, Neel**, Lindeborg, S. (2016). Comparing Digital Scholarly Editions. In *Digital Humanities 2016*: <http://dh2016.adho.org/abstracts/141>.
- Walsh, Kevin**, Roeder, T., Manferdelli, J. (2016). Intra-cloud and Inter-cloud Authentication is No Good. In *New England Security Day Workshop*, Worcester, Massachusetts.

## Dictionary and Encyclopedia

- Borghini, Andrea**. (2017). Hunger. In *Encyclopedia of Food and Agricultural Ethics*.
- Hao, Ji**. (2016). Chinese Language. In *Encyclopedia of Chinese History*.
- Pierce, Joanne**. (2016). Medieval Christian Liturgy. In *The Oxford Research Encyclopedia of Religion*.
- Reynolds, Paige**. (2016). “Abbey Theatre” and “J.M. Synge”. In *Routledge Encyclopedia of Modernism*.

# A Celebration of Faculty Scholarship

SEPTEMBER 19, 2017

- Alba-Salas, Josep.** (2016). El triunfo del experimentador dativo: Las colocaciones con entrar + nombre de estado en diacronía. In *Revista de Filología Española*, 96:9-38.
- Alba-Salas, Josep.** (2017). Venir vergüenza: Cambios históricos en las colocaciones con venir. In *Zeitschrift für romanische Philologie*, 133:115-140.
- Alvarez Borland, Isabel.** (2016). Exilios secretos y sujetos invisibles: Guillermo Cabrera Infante y Antonio José Ponte. In *South Atlantic Review*, 81(3):129-146.
- Alvarez Borland, Isabel.** (2017). Mapa dibujado por un espía: crónica autobiográfica y poética de la memoria. In *La escritura metafísica de Guillermo Cabrera Infante*, 221-243.
- Amatangelo, Susan.** (2016). Sono briganta, io, non donna di brigante': The Female Brigand's Search for Identity. In Susan Amatangelo (ed.), *Italian Women at War: Sisters in Arms from the Unification to the Twentieth Century*. Madison and Teaneck, NJ Fairleigh Dickinson University Press.
- Anderton, Charles.** (2016). On the economics of genocides, other mass atrocities, and their prevention. In Charles H. Anderton and Jurgen Brauer (eds.), *Economic Aspects of Genocides, Other Mass Atrocities, and Their Prevention*, 3-27.
- Anderton, Charles.** (2016). Datasets and trends of genocides, mass killings, and other civilian atrocities. In Charles H. Anderton and Jurgen Brauer (eds.), *Economic Aspects of Genocides, Other Mass Atrocities, and Their Prevention*, 52-101.
- Anderton, Charles.** (2016). Genocide and mass killing risk and prevention: perspectives from constrained optimization models. In Charles H. Anderton and Jurgen Brauer (eds.), *Economic Aspects of Genocides, Other Mass Atrocities, and Their Prevention*, 143-171.
- Anderton, Charles.** (2016). Genocides and other mass atrocities: a law and economics approach. In Charles H. Anderton and Jurgen Brauer (eds.), *Economic Aspects of Genocides, Other Mass Atrocities, and Their Prevention*, 639-662.
- Anderton, Charles** and Ryan, E.V. (2016). Habituation to atrocity: Low-level violence against civilians as a predictor of high-level attacks. In *Journal of Genocide Research*, 18:539-562.
- Baldiga, Nancy** and Coffman, K. (2016). Laboratory Evidence on the Effects of Sponsorship on the Competitive Preferences of Men and Women. In *Articles in Advance, Management Science*.
- Ballantine, Cristina** and Merca, M. (2017). Inequalities involving the generating function for the number of partitions into odd parts. In *Quest. Math.*, (3)319-332.
- Ballantine, Cristina** and Merca, M. (2017). New Convolutions for the number of divisors. In *J. Number Theory* 170, 17-34.
- Baumann, Robert** and Matheson, Victor. (2017). Many Happy Returns? The Pro-Bowl, Mega-events, and Tourism in Hawaii. In *Tourism Economics*, 23(4)788-802.
- Basu, Alo**, Puhl, M.D., J.T. Coyle. (2016). Endogenous co-agonists of the NMDA receptor modulate contextual fear conditioning. In *Neurobiology of Learning and Memory*, 136:244-250.
- Basu, Alo**, Hendershott, T.R., Cronin, M.E., Langella, S., McGuinness, P.S. (2016). Effects of environmental enrichment on anxiety-like behavior, sociability, sensory gating, and spatial learning in male and female C57BL/6J mice. In *Behavioral Brain Research*, 314:215-225.
- Beard, Renee**, Daley, R., O'Connor, M., Shirk, S. (2017). 'In this together' or 'Going it alone': Spousal dyad approaches to living with Alzheimer's. In *Journal of Aging Studies*, 40(1):57-63.
- Bernstein, Jeffrey.** (2016). Thoughts on Yoram Hazony's The Philosophy of Hebrew Scripture. In *Perspective on Political Science*, 45(3):174-176.
- Bernstein, Jeffrey.** (2016). Amery's Duress. In *Journal of French and Francophone Philosophy*, 24(3)192-212.
- Bernstein, Jeffrey.** (2016). Editor's Introduction. In *Journal of French and Francophone Philosophy*, 24(3)1-2.
- Bertin, Robert**, Searcy, K. B., G. Motzkin, M. G. Hickler. (2017). Carex garberi: first record for Massachusetts. In *Rhodora*, 119:53-55.
- Bertin, Robert**, K. B. Searcy, M. G. Hickler, and G. Motzkin. (2017). Climate change and flowering phenology in Franklin County, Massachusetts. In *Journal of the Torrey Botanical Society*, 144:153-169.
- Boyle, Melissa**, Lahey, J. (2016). Spousal Labor Market Effects from Government Health Insurance: Evidence from a Veterans Affairs Expansion. In *Journal of Health Economics*, 43:63-76.

A  
Celebration  
of  
Faculty  
Scholarship

SEPTEMBER 19, 2017

A  
Celebration  
of  
Faculty  
Scholarship

SEPTEMBER 19, 2017

- Brand, Donald.** (2017). Thomas Piketty's Global Tax on Wealth. In *Perspectives on Political*, 46(1).
- Cahoone, Lawrence.** (2016). American Realism, Objective Relativism, Columbia Naturalism, and Justus Buchler. In *Transactions of the Charles S. Peirce Society*, 52(3):416-434.
- Chaudoir, Stephenie, Vergara-Lopez, C., Bublitz, M. H., O'Reilly Treter, M., Stroud, L.R.** (2016). The influence of maternal care and overprotection on youth adrenocortical stress response: A multiphase growth curve analysis. In *Stress*, 19:567-575.
- Chaudoir, Stephenie, Vergara-Lopez, C., Stroud, L. R.** (2017). Links between rejection sensitivity and biobehavioral response to laboratory stress in youth. In *Personality and Individual Differences*, 114:86-91.
- Cicovacki, Predrag.** (2017). Expanding the Horizon, Reawakening the Heart: Reply to Eric Chelstrom. In *Axiomathes*, 27:185-192.
- Cicovacki, Predrag.** (2017). Author Meets Critics: Predrag Cicovacki, Author of *Gandhi's Footprints*, Meets Critics Sanjay Lal and Carlo Filice. In *The Acorn: Philosophical Studies in Pacifism and Nonviolence*, 16:1-12.
- Cull, John.** (2017). El imaginario visual en la obra dramática de Álvaro Cubillo de Aragón. In *Criticón*, 93-120.
- Cull, John** and Antonio Bernat Vistarini. (2016). "Shakespeare" and "Cervantes". In Antonio Bernat Vistarini and John T. Cull (eds.), *Dossier; Imago: Revista de Emblemática y Cultura Visual*.
- Cull, John.** (2016). Some Stylistic Hall-marks in the Dramatic Works of Juan Ruiz de Alarcón. In *Bulletin of Comediantes*, 68(1):39-64.
- Damiano, David, Ramon Garcia, S., Intermont, M.** (2016). Liberal Arts Colleges: An Overlooked Opportunity? In *Communication Notices of the American Mathematical Society*.
- de la Paz, Oliver.** (2016). Striking a blow (left hand), Striking a blow (right hand). In *New England Review*, 37(1).
- de la Paz, Oliver.** (2016). A Story Problem. In *Zocalo Public Square* <http://www.zocalopublicsquare.org/2016/11/18/a-story-problem/chronicles/poetry/>. Fall 2016.
- de la Paz, Oliver.** (2016). "Labyrinth 63" and "Labyrinth 77". In *Crab Creek Review*, 2:11-13.
- de la Paz, Oliver.** (2017). Autism Screening Questionnaire: Social Interaction Difficulties. In *Indiana Review*, 39(1)88-90.
- de la Paz, Oliver.** (2017). Solve for x (And in the outer world). In *Academy of American Poets – Poem A-Day* <https://www.poets.org/poetsorg/poem/solve-x>.
- de la Paz, Oliver.** "Diaspora 3," "A Story Problem – 2," "A Story Problem – 3," "Prince Credo." In *Seattle Review of Books*.
- DiGirolamo, Gregory, Patel, N., Blaukopf, C.L.** (2016). Arousal facilitates involuntary movements. In *Experimental Brain Research*, 234:1967-1976.
- DiGirolamo, Gregory, Sophis, E.J., Daffron, J., Gonzalez, G., Romero-Gonzalez, M., Gillespie, S.** (2016). Breakdowns of eye movement control toward smoking cues in young adult light smokers. In *Addictive Behaviors*, 52:98-102.
- Farrell, Joshua, Kerins, G., et. al.** (2016). Electron donor-acceptor properties of substituted pyridine ligands on fac-tricarbonylrhenium(I) systems. In *J. Organometallic Chemistry*.
- Findlay, Geoffrey, Gubala, A. M., Schmitz, J. F., Kearns, M. J., Vinh, T. T., Bornberg-Bauer, E. & Wolfner, M. F.** (2017). Two putative de novo evolved genes are essential for male fertility in *Drosophila melanogaster*. In *Molecular Biology and Evolution*, 34:1066-1082.
- Franco, Bridget.** (2017). La política de la locura en las novelas de Ricardo Piglia. In *Chasqui: Revista de literatura latinoamericana*, 46(1).
- Freeman, Mark.** (2016). Why narrative matters: Philosophy, method, theory. In *Storyworlds*, 8:138-152.
- Freeman, Mark.** (2016). From the Collective unconscious to narrative unconscious: Re-imagining the sources of self hood. In *Europe's Journal of Psychology*, 12:513-522.
- Fritz, Peter.** (2016). Keeping Sense Open: Jean-Luc Nancy, Karl Rahner, and Bodies. In *Horizons*, 43(2):257-281.
- Gallo-Cruz, Selina.** (2016). The Insufficient Imagery of Top Down, Bottom Up in Global Analysis. In *Social Movement Studies*, 16(2).

- Gallo-Cruz, Selina.** (2016). More Powerful Forces? Gender, Nonviolence, and Mobilization. In *Sociology Compass*, pp 1-13.
- Gallo-Cruz, Selina.** (2016). Weaving Political Fields: Nonviolent INGOs and the Global Grassroots. In *European Journal of Cultural and Political Sociology*, 3(2-3):243-279.
- Germann Molz, Jennie.** (2016). A Profile in Intellectual Hospitality: Remembering John Urry. In *Hospitality & Society*, 6(2):105-108.
- Germann Molz, Jennie.** (2017). Learning to Feel Global: Exploring the Emotional Geographies of Worldschooled. In *Emotion, Space and Society*, 23:16-25.
- Gottschang, Thomas.** (2016). What if Piketty is Right? Real Economic Costs of Rising Income Inequality. In *Perspectives on Political Science*, 46(1):11-16.
- Hao, Ji.** (2017). 新見美國伍斯特藝術博物館所藏宋代雕像及其與西遊取經故事關係考 A Newly Discovered Song Sculpture at Worcester Arts Museum in United States and Its Relationship with Xiyou Ji Stories. In 明清小說研究 [The Journal of Ming-Qing Fiction Studies].
- Harvey, Daina.** (2016). The Discourse of the Ecological Precariat: Making Sense of Social Disruption in the Lower Ninth Ward in the Long-term Aftermath of Hurricane Katrina. In *Sociological Forum*, 31(S1):862-884.
- Harvey, Daina,** and Lorenzen, J. (2016). Forced In or Left Out: Experiencing Green from Community Redevelopment to Voluntary Simplicity and the Potential In-Between. In *Emergent Possibilities for Global Sustainability: Intersections of Race, Class and Gender*, pp 263-274.
- Harvey, Daina,** Kato, Y., Passidomo, C. (2016). Re-Building Others' Communities: A Critical Analysis of Race and Nativism in Nonprofits in the Aftermath of Hurricane Katrina. In *Local Environment: The International Journal of Justice and Sustainability*, 21(8):1029-1046.
- Harvey, Daina** and **Jones, Ellis.** (2017). Ethical Brews: New England, Networked Ecologies, and a New Craft Beer Movement. In *Untapped: Exploring the Cultural Dimensions of the Craft Beer Revolution*.
- Harvey, Daina,** and Henricks, K. (2017). Not One but Many: Monetary Punishment and the Fergusons of America. In *Sociological Forum*, 32(S1).
- Harvey, Daina.** (2016). The Precarious Nature of Environmental Activism. In *Humanity and Society*, 40(4):371-378.
- Harvey, Daina.** (2016). Climate, Risk, Environment. In *Sociological Forum*, 31:741-749.
- Hayaki, Jumi** and Free, S. (2016). Positive and negative eating expectancies in disordered eating among women and men. In *Eating Behaviors*, 22:22-26.
- Hupp, Amber,** Flood, M. E., Connolly, M. P., and Comiskey, M. C. (2016). Evaluation of single and multi-feedstock biodiesel-diesel blends using GCMS and chemometric methods. In *Fuel*, 186:58-67.
- Jarrin, Alvaro.** (2016). Untranslatable Subjects: Travesti Access to Public Healthcare in Brazil. In *TSO: Transgender Studies Quarterly*, 3(3-4):357-375.
- Jarrin, Alvaro.** (2017). First Take: The Politics of Beauty. In *ReVista: Harvard Review of Latin America*, pp 2-8.
- Johnson Hodge, Caroline.** (2016). "Corinthians. Epistles to" and "House church". In *Routledge Encyclopedia of Ancient Mediterranean Religions*.
- Jones, Ellis.** (2017). Bridging The Gap Between Ethical Consumers and Corporate Social Responsibility: An International Comparison of Consumer-Oriented CSR Rating Systems. In *the Journal of Corporate Citizenship*.
- Kain, Ben,** H. Y. Ling. (2016). Generalized Hartree-Fock-Bogoliubov Description of the Fröhlich Polaron. In *Physic Review*, A 94, 013621 (2016) [arXiv:1607.07736].
- Kain, Ben,** Scaramazza, J., Ling, H.Y. (2016). Competing Orders in a Dipolar Bose-Fermi Mixture on a Square Optical Lattice: Mean-Field Perspective. In *Eur. Phys. J. D*, 70:147.
- Karmon, David,** and Anderson, C. (2017). Early Modern Spaces and Olfactory Traces. In *The Routledge Handbook of Material Culture in Early Modern Europe*, pp 354-370.
- Knight, Nadine.** (2016). Penelope Gone to the War: The Violence of Home in Neverhome and Father Comes Home from the Wars. In *New Voices*.
- Landis, Elizabeth,** Patel, D.A., Weller A.M., Chevalier, R.B., and Karos, C.A. (2016). Ordering and Defects in Self-Assembled Monolayers on Nanoporous Gold. In *Applied Surface Science*, 387:503-512.
- Lawrence, Joseph.** (2016). Schelling between Socrates & Deleuze: On the Difficulty of Challenging Stupidity. In *Research in Phenomenology* 48, pp 477-484.

A  
Celebration  
of  
Faculty  
Scholarship

SEPTEMBER 19, 2017

- Liew, Tat-Siong Benny.** (2017). Ideological Criticism. In *The Encyclopedia of the Bible and Its Reception*, 12:804-806.
- Liew, Tat-Siong Benny.** (2017). From Poetics of Flesh to Ponderings on Machines and Palimpsests. In *Syndicate Theology*, 4(1):71-77.
- Liew, Tat-Siong Benny.** (2017). Black Scholarship Matters. In *Journal of Biblical Literature*, pp 238-245.
- Locurto, Charles.** (2016). G and g: Two markers of a general cognitive ability, or none? In *Behavioral and Brain Sciences*, pp 1-65.
- Luria, Sarah.** (2016). Double Vision: Melrose Street, 2009/1911. In *PAN Philosophy Activism Nature*, (12):109-110.
- Luria, Sarah.** (2017). Literature and Surveying. In *Routledge Handbook of Literature and Space*, pp 148-156.
- Manoussakis, John.** (2016). The Time of the Body, Sex, Liturgy, Eschatology. In *On Time: Philosophical Theological and Literary Accounts*, pp 31-48.
- Manoussakis, John.** (2016). On St. Augustine's Body: The Conversion of Phenomenology, Psychoanalysis, and Theology. In Eric Severson, Brian Becker and David M. Goodman (eds.), *In The Wake of Trauma: Psychology and Philosophy for the Suffering Other*, (Duquesne University Press).
- Manoussakis, John.** (2016). On the Phenomenology of Creation: Between Dietrich Bonhoeffer's and Jean-Yves Lacoste's Eschatology. In Matthew D. Kirkpatrick (ed.), *Engaging Bonhoeffer* (Fortress Press).
- Manoussakis, John.** (2016). Primacy and the Holy Trinity: Ecclesiology and Theology in Dialogue. In John Chryssavgis (ed.), *Primacy in the Church: The Office of Primate and the Authority of the Councils*, (Crestwood: St. Vladimir's Seminary Press).
- Manoussakis, John.** (2016). Hermeneutics and Theology. In Niall Keane and Chris Lawn (eds.), *The Blackwell Companion to Hermeneutics*, (Oxford: Blackwell).
- Manoussakis, John.** (2016). A Preliminary Analysis of Coincidentia Oppositorum in Euripidean Drama: The Case of Hecuba. In *Parnassus*, 4:55-72.
- Manoussakis, John.** (2016). Marriage and Sexuality in the Light of the Eschaton: A Dialogue between Orthodox and Reformed Theology. In *Religions*, 7(89):1-13.
- Manoussakis, John.** (2016). God in the Mind? Religious Phenomena and the Teleology of Consciousness. In *Revista Portuguesa de Filosofia*, 72(1):147-168.
- Martin, Thomas, Levenson, D.** (2016). The Place of the Early Printed Editions of Josephus. In Joel Baden, Hindy Najman, and Eibert Tigchelaar (eds.) *Sibyls, Scriptures, and Scrolls: John Collins at Seventy*, (Brill: Leiden, 2016), 2:765-825.
- Matheson, Victor, Schap, David, Rosenbaum, D.** (2016). Wrongful Death: Who Recovers, What, Where and How? In *Journal of Legal Economics*, 22(2):25-32.
- Mills, Kenneth, Zwarycz, A.S., Fossat, M., Akanyeti, O., Lin, Z., Rosenman, D.J., Garcia, A., Royer, C.A., and Wang, C.** (2017). V67L Mutation Fills Internal Cavity to Stabilize RecA Mtu Intein. In *Biochemistry*, 56:2715-2722.
- Mills, Kenneth, Minter, C.J., Siegart, N.M., Colelli, K.C., Liu, X., Linhardt, R.J., Wang, C., Gomez, A.O., Reitter, J.N., and Mills, K.V.** (2017). Intein-promoted cyclization of aspartic acid flanking the intein leads to atypical C-terminal cleavage. In *Biochemistry*, 56:1042-1050.
- Munochiveyi, Munyaradzi.** (2017). Understanding Zimbabwe: From Liberation to Authoritarianism. In *African Studies Review*, 60(1):214-216.
- Mulrooney, Johnathan.** (2016). Environmental Indifference. In *Integritas*, 8(2):1-15.
- Ober, Karen, Hoekman, D., LeVan, K.E., et.al.** (2017). Science Design for Ground Beetle Abundance and Diversity Sampling within the National Ecological Observatory Network. In *Ecosphere*, 8(4).
- Oser, Lee.** (2016). Shakespeare on Law and Liberty. In *Library of Law and Liberty*.
- Oser, Lee.** (2017). Bad Christians in the Merchant of Venice: A Rhetorical Matter. In *Literary Imagination*, 19(1):1-18.
- Oxley, Paul, Wihbey, J.** (2016). Precision Atomic Beam Density Characterization by Diode Laser Absorption Spectroscopy. In *Review of Scientific Instruments*, 87.
- Poché, Justin.** (2017). How Southern Jesuit Universities Handled Racism in the Past. In *Conversations on Jesuit Higher Education*, 59:10-11.
- Prestwich, Kenneth, Sheehy, Ann.** (2016). Integrating Concepts in Biology: A Model for More Effective Ways to Introduce Students to Biology. In *CBE Life Sci Edu*, 14.

A  
Celebration  
of  
Faculty  
Scholarship

SEPTEMBER 19, 2017

- Raguin, Virginia.** (2016). “Stained Glass” and “Sculpture.” In *Encyclopedia of Christianity in the United States*.
- Raguin, Virginia.** (2017). Picturing Saints: What did Catholic piety in the 16th century look and feel like? In *Christian History Magazine*.
- Raguin, Virginia.** (2017). Renaissance Florence: Reciprocity between Window and Wall. In *Stained Glass Quarterly*.
- Rask, Kolleen, Rask, N.** (2017). The Impact of Regime Type on Food Consumption in Low Income Countries. In *Comparative Economic Studies*, 59(1):107-125.
- Reiser S.J., William.** (2016). Finding Unity in the Midst of Diversity: Promoting a Culture of Integration. In *Vocations and Prayer*, pp 5-7.
- Reiser S.J., William.** (2016). A Certain Jesus. In *National Catholic Reporter*.
- Reiser S.J., William.** (2016). Pope Francis as Vocational Model. In *Vocations and Prayer*, pp 4-7.
- Reynolds, Paige.** (2017). The Avant-Garde Doyenne: Mary Manning and the Poets’ Theatre. In *Canadian Journal of Irish Studies*, 39(2):109-133.
- Roberts, Gareth, Cors, J. and Corbera, M.** (2017). A Four-Body Convex Central Configuration with Perpendicular Diagonals is Necessarily a Kite. In *Qualitative Theory of Dynamical Systems*.
- Roberts, Gareth, Menezes, B.** (2017). Existence and Stability of Four Vortex Collinear Relative Equilibria with Three Equal Vorticities. In *SIAM Journal of Applied Dynamical Systems*.
- Robinson, Octavian.** (2016). Seeking That Which Might Constitute Our Common Humanity: Deaf Studies, Social Justice, and the Liberal Arts. In *Sign Language Studies*, 17(1).
- Robinson, Octavian, Henner, J.** (2017). The Personal is Political in The Deaf Mute Howls: Deaf Epistemology Seeks Disability Justice. In *Disability and Society*, 1-21.
- Ross, Claudia, Everson, M.E., K. Chang.** (2016). Developing initial literacy in Chinese. In *CELIN Briefs Series*.
- Royden, Constance, Parsons, D., Travatello, J.** (2016). The effect of monocular depth cues on the detection of moving objects by moving observers. In *Vision Research*, 124:7-14.
- Ruggieri, Eric, Civitarese, A. M., Walz, J. M., Mack, D. A., et. al.** (2017). A 10 Year Review of Total Hospital-Onset ICU Bloodstream Infections at an Academic Medical Center. In *CHEST*, 151(5):1011-1017.
- Schaefer, David.** (2016). Yoram Hazony and Leo Strauss on the Relation between Philosophy and Revelation. In *Perspective on Political Science*, 45(3):181.
- Schaefer, David.** (2017). Thomas Piketty’s Capital in the Twenty-First Century: Economic Treatise or Tract for Times? In *Perspective on Political Science*, 46(1):16-29.
- Schap, David, Horan, K.** (2016). State Variation in Certain Rules Governing Expert Witness Testimony. In *Journal of Legal Economics*, 23(1):61-70.
- Schap, David, Shapiro, S. and Street, C.** (2016). Assessing Economic Damages in Personal Injury and Wrongful Death Litigation in the States: The State of Rhode Island. In *Journal of Forensic Economics*, 25(2):211-221.
- Schap, David.** (2016). Introduction to Symposium on Wrongful Death. In *Journal of Legal Economics*, 22(2):1-4.
- Schap, David, Matheson, V.A. & Rosenbaum D.I.** (2016). Wrongful Death: Who Recovers What, Where, and How? In *Journal of Legal Economics*, 22(2):25-32.
- Schap, David.** (2016). The Reduction for Decedent Self-Consumption: Jurisdictional Mandates for Personal Consumption of Personal Maintenance. In *Journal of Legal Economics*, 22(2):107-142.
- Schap, David, Thompson, A.** (2016). Recoverable Damages for Wrongful Death in the States: A 2015 Review of Statutory Law. In *Journal of Legal Economics*, 22(2):143-153.
- Schap, David.** (2016). Editor’s Note: Personal Maintenance in Survival Actions in Hawaii. In *Journal of Legal Economics*, 22(1):1-2.
- Schmalz, Mathew.** (2016). Dalit Catholic Home Shrines in a North Indian Village. In *the Journal of Global Catholicism*, 1(1):85-103.

A  
Celebration  
of  
Faculty  
Scholarship

SEPTEMBER 19, 2017

A  
Celebration  
of  
Faculty  
Scholarship

SEPTEMBER 19, 2017

- Schmalz, Mathew.** (2016). Offence and the Dilemmas of Cross-Cultural Representation: Reflections on Footwashing and Dalit Catholics. In *Journal of Global Catholicism*, 1:117-129.
- Schmalz, Mathew.** (2016). In Memoriam: Stephen Webb. In *Dialogue: A Journal of Mormon Thought*, 49(3):199-210.
- Schmalz, Mathew.** (2016). Mormon/Catholic Dialogue: Thinking about Ways Forward. In *Dialogue: A Journal of Mormon Thought*, 49(1):139-148.
- Schmidt, Richard, Fitzpatrick, P., Frazier, J. A., Cochran, D. M., Mitchell, T., Coleman, C.** (2016). Impairments of social motor synchrony evident in Autism Spectrum Disorder. In *Frontiers in Psychology*, 7.
- Schmidt, Richard, Romero, V., Fitzpatrick, P., Richardson, M. J.** (2016). Using cross-recurrence quantification analysis to understand social motor coordination in children with Autism Spectrum Disorder. In C. L. Webber, Jr., C. Ioana & N. Marwan (Eds.), *Recurrence Plots and Their Quantifications: Expanding Horizons, Springer Proceedings in Physics 180*, pp 277-240.
- Schmidt, Richard, Romero, V., Amaral, J., Fitzpatrick, P., Duncan, A., Richardson, M. J.** (2017). Can low-cost motion tracking systems substitute a Polhemus system when researching social motor coordination in children? In *Behavior Research Methods*, 29:588-601.
- Schneider, Jack, Feldma, J., and French, D.** (2016). The Best of Both Worlds: Teacher Assessments with Standardized Test Credibility. In *Phi Delta Kappan*, 98(3).
- Schneider, Jack, Jacobsen, R., White, R., Gehlbach, H.** (2017). Building a Better Measure of School Quality. In *Phi Delta Kappan*, 98(7).
- Schneider, Jack, Jacobsen, R., White, R., and Gehlbach, H.** (2017). The Impact of Data on the Public's Knowledge of Schools and Perception of Their Quality. In *Teachers College Record*, 120(6).
- Smith, Neel.** (2016). Morphological analysis of historical languages. In *Bulletin of the Institute for Classical Studies*, 59(2):89-102.
- Smith, Neel.** (2016). Two Thousand Years of Scholarly Apps. In *Center for Hellenic Studies Research Bulletin*, 4(2).
- Spani, Giovanni.** (2016). A Case of Sudden-Death in Decameron IV.6: Aortic Dissection or Atrial Mixoma? In *Circulation Research. Journal of the American Heart Association*, 119:187-189.
- Spani, Giovanni.** (2016). Salvatores' Mediterraneo Between Journey and Isolation. In *Avanca Cinema*, pp 742-746.
- Stanbury, Sarah, French, K., and Smith, K.** (2016). An Honest Bed: the Scene of Life and Death in Late Medieval England. In *Fragments: Interdisciplinary Approaches to the Study of Ancient and Medieval Pasts*, 5:61-95.
- Stanbury, Sarah.** (2016). 'Quy la?': The Counting House and Chaucer's Shipman Tale. In *Chaucer: Visual Approaches*, pp 63-90.
- Stanbury, Sarah.** (2016). Mid-Life Sex and The BBC Wife of Bath. In *Chaucer on Screen*, pp 199-209.
- Staveley-O'Carroll, Olena, Staveley-O'Carroll, J.** (2017). Impact of Pension System Structure on International Financial Capital Allocation. In *European Economic Review*, 95:1-22.
- Stempsey, S.J., William.** (2016). The Penetrating Gaze and the Decline of the Autopsy. In *AMA Journal of Ethics*, 18:833-838.
- Stueber, Karsten.** (2017). Empathy and Understanding Reasons. In *Routledge Handbook of Philosophy of Empathy*, pp 137-147.
- Vargas, Madeline, Philips, J., Rabaey, K., Lovley, D.R.** (2017). Biofilm formation by *Clostridium ljungdahlii* is induced by sodium chloride stress: experimental evaluation and transcriptome analysis. In *PLOS ONE*, 12(1).
- Walsh, Kevin.** (2016). Trustworthy Certificate Authorities. In *Proceedings of the IEEE Workshop on Security and Privacy in the Cloud*.
- Walsh, Kevin, Manferdelli, J.** (2017). Intra-Cloud and Inter-Cloud Authentication. In *Proceedings of the 10th IEEE International Conference on Cloud Computing*.
- Worcester, S.J., Thomas.** (2016). Jesuit Studies in the Age of Jesuit Pope. In *Renaissance Quarterly*, 69:1401-1412.
- Yang, De-Ping.** (2016). 17 $\beta$ -Estradiol (E2) in Membranes: Orientation and Dynamic Properties. In *Biochimica et Biophysica Acta*, 1858:344-353.

## Books

- Amatangelo, Susan.** (2016). *Italian Women at War: Sisters in Arms from the Unification to the Twentieth Century.* (Madison and Teaneck, NJ: Fairleigh Dickinson University Press).
- Anderton, Charles.** (2016). *Economic Aspects of Genocides, Other Mass Atrocities, and Their Prevention,* J. Brauer (co-eds.). (New York: Oxford University Press).
- Beard, Renee.** (2016). *Living with Alzheimer's: Managing Memory Loss, Identity and Illness.* (New York: New York University Press).
- Clark, S.J., William,** Gast, D. (2017). *Collaborative Parish Leadership.* (Maryland: Lexington Books).
- Frost, Daniel.** (2017). *Fósforo.* (Worcester, MA: College of the Holy Cross).
- Fuentes, Rodrigo.** (2017). *Trucha panza arriba.* (La Paz, Bolivia: El Cuervo).
- Géracht, Maurice.** (2017) *Interfaces: Appropriation and Reappropriation of Narratives.* F. Brunet, S. Aymes (eds.). (Worcester, MA: College of the Holy Cross).
- Hess, Kendy and Cicovacki, Predrag.** (2017). *Nonviolence as a Way of Life: History, Theory, Practice.* (Delhi: Motilal Banarsidass Publisher).
- Lapomarda, Vincent.** (2017). *Anthony F. Ciampi: The Jesuit who Saved the College of the Holy Cross.* (Worcester, MA: College of the Holy Cross).
- Lewis, Todd and DeAngelis, Gary.** (2016). *Teaching Buddhism: New Insights on Understanding and Presenting the Traditions.* (New York: Oxford University Press).
- Manoussakis, John.** (2016). *Per l'unità di tutti.* (Edizioni Qiqajon).
- Manoussakis, John.** (2017). *The Ethics of Time: Phenomenology and Hermeneutics of Change.* (London: Bloomsbury Academic).
- Partan, Olga.** (2017). *Vagabonding Masks: The Italian Commedia dell'arte in the Russian Artistic Imagination.* (Boston, MA: Academic Studies Press).
- Ramos, Juan,** Daly, T. (2016). *Decolonial Approaches to Latin American Literatures and Cultures.* (New York: Palgrave Macmillan).
- Reiser, S.J., William.** (2016). *Getting to Know the God We Believe in: Some Lessons from Religious Life.* (Holy Cross Books).
- Ross, Claudia.** (2016). *Difficult Grammar Knots Unraveled.* (Beijing, China: Peking University Press).
- Ross, Claudia, Ma, J.S., Buchta, K., & Wolf, C.E.** (2016). *Modern Mandarin Chinese Grammar* (German edition, *Moderne chinesische Grammatik - Ein praktischer Leitfaden der chinesischen Hochsprache - 现在可以预定: 现代汉语语法*). (Zürich, Switzerland).
- Ross, Claudia, He, Baozhang,** Chena, P., Buchta, K., & Wolf, C.E. (2016). *Modern Mandarin Chinese Workbook* (German edition, *Moderne chinesische Grammatik - Übungsbuch - 现在可以预定: 代汉语语法*). (Zürich, Switzerland).
- Schneider, Jack.** (2017). *Beyond Test Scores: A Better Way to Measure School Quality.* (Cambridge, MA: Harvard University Press).
- Spani, Giovanni.** (2017). *Donne del Mediterraneo. Saggi Interdisciplinari.* (Women of the Mediterranean. Interdisciplinary Essays) M. Marino (co-eds.). (Firenze: Società Editrice Fiorentina).
- Sweeney, Susan,** Rodgers, M. (2016). *Nabokov and the Question of Morality: Aesthetics, Metaphysics, and the Ethics of Fiction.* (New York: Palgrave Macmillan).

## Edited Journals/Books

- Avery-Peck, Alan.** (2016). The Review of *Rabbinic Judaism: Ancient, Medieval, Modern.* In *Leiden and Boston: Brill*, 19(2)130.
- Avery-Peck, Alan.** (2016). The Review of *Rabbinic Judaism: Ancient, Medieval, Modern.* In *Leiden and Boston: Brill*, 20(1)135.
- Bernstein, Jeffrey.** (2016). Jean Amery's At the Mind's Limits: Commemoration and Comparison. In *Journal of French and Francophone Philosophy*, 24(3).
- DeStefano, Alisa.** (2016). Editorial Review for the textbook, "Chaotic Dynamics: Fractals, Tilings, and Substitutions," by Geoffrey R. Goodson.
- Schaefer, David.** (2016). Symposium on Yoram Hazony, The Philosophy of Hebrew Scripture. In *Perspective on Political Science*, 45(3):173-207.
- Schaefer, David.** (2017). Symposium on Thomas Piketty, Capital in the 21<sup>st</sup> Century. In *Perspective on Political Science*, 46(1).

# A Celebration of Faculty Scholarship

SEPTEMBER 19, 2017



## A Celebration of Faculty Scholarship

SEPTEMBER 19, 2017

- Bazzaz, Sahar**, Batsaki Y., Cahalan S., Tchikine A. (2016). The Politics of Secular Pilgrimage: Paul Émile Botta's Red Sea Expedition, 1836-1839. In *The Botany of Empire in the Long Eighteenth century*, ed. Washington, DC: Dumbarton Oaks.
- Bernstein, Jeffrey**. (2016). Righteousness and Divine Love: Maimonides and Thomas on Charity. In Robert Minor (ed.), *Questions on Love and Charity: Summa Theologiae, Secunda Secundae, Questions 23-46*. New Haven: Yale University Press, 336- 354.
- Bizzell, Patricia**. (2016). Who Owns English in South Korea? In *Crossing Divides: Exploring Translingual Writing Pedagogies and Programs*. Utah State University Press.
- Bizzell, Patricia**. (2016). Historical Notes on Rhetoric in Jesuit Education. In *Traditions of Eloquence: The Jesuits and Modern Rhetorical Studies*. New York, NY: Fordham University Press.
- Congdon-Hohman, Joshua** and **Matheson, Victor**. (2016). Potential Effects of the Affordable Care Act on Loss Calculations. In *Forensic Economics: Determining Damages in Civil Litigation*. New York, NY: Palgrave MacMillan US, pp 145-160.
- Congdon-Hohman, Joshua**, **Matheson, Victor**, and Karraker, J. (2016). Settlements and Awards Based on the ACA and other Damages Analyses. In *The Defense*, 58(8):75-79.
- Freeman, Mark**. (2017). Narrative and truth: some preliminary notes. New York, NY: Oxford University Press, pp 277-283.
- Freeman, Mark**. (2017). Narrative at the limits (Or: What is 'life' really like?). In B. Schiff, A.E. McKim, & S. Patron (Eds.), *Life and Narrative: The Risks and Responsibilities of Storying Experience*. New York, NY: Oxford University Press, pp 11-27.
- Fritz, Peter**. (2016). La libertad manifiesta en la fragmentación y la recomposición de la sociedad (translated by Alejandro Bertolini). In *El amado en el amante: Figuras, textos, y estilos del amor hecho historia*. Buenos Aires: Agape Libros, pp 397-407.
- Fritz, Peter**. (2017). Karl Rahner's Marian 'Minimalism' (Chapter 6). In *Mary on the Eve of the Second Vatican Council*. Notre Dame: University of Notre Dame Press.
- Joseph, Timothy**. (2017). Pharsalia as Rome's 'Day of Doom' in Lucan. In *The American Journal of Philology*, 138(1):107-141.
- Lewis, Todd**. (2016). Buddhism among Newars and other Tibeto-Burman Peoples of Himalayan Region. In *The Buddhist World*. London: Routledge, pp 104-120.
- Lewis, Todd**. (2016). A History of Buddhist Ritual. In *The Buddhist World*. London: Routledge, pp 318-337.
- Lewis, Todd**. (2016). Editor's Preface. In *Teaching Buddhism: New Insights on Understanding and Presenting the Traditions*. New York, NY: Oxford University Press, pp 13-17.
- Lewis, Todd**. (2016). Conveying Buddhist Traditions through its Rituals. In *Teaching Buddhism: New Insights on Understanding and Presenting the Traditions*. New York, NY: Oxford University Press, pp 122-149.
- Lewis, Todd**, Bajracarya, N. (2016). Vajrayāna Traditions in Nepal. In *Tantric Traditions on the Move: Their Development through Time, and Transmission through Cultural Space*. New York, NY: Oxford University Press, pp 86-198.
- Liew, Tat-Siong Benny**. (2016). Editor's Introduction: Why Yet Another Journal in Biblical Studies? In *Brill Research Perspectives in Biblical Interpretation*, 1: vii-xii.
- Liew, Tat-Siong Benny**. (2017). Militarism, Masculinity, and Martyrdom: Conditional Citizenship for (Asian) Americans. In *Critical Theology against U.S. Militarism in Asia: Decolonization and Deimperialization*. New York, NY, pp 25-52.
- Liew, Tat-Siong Benny**, Runions, E. (2016). Introduction: Psychoanalytical Mediations. In *Psychoanalytical Mediations between Marxist and Postcolonial Readings of the Bible*. Atlanta: Society of Biblical Literature Press, pp 1-15.
- Liew, Tat-Siong Benny**. (2016). The Gospel of Bare Life: Reading Death, Dream, and Desire through John's Jesus. In *Psychoanalytical Mediations between Marxist and Postcolonial Readings of the Bible*. Atlanta: Society of Biblical Literature Press, pp 129-170.
- Liew, Tat-Siong Benny**. (2016). Haunting Silence: Trauma, Failed Orality, and Mark's Messianic Secret. In *Psychoanalytical Mediations between Marxist and Postcolonial Readings of the Bible*. Atlanta: Society of Biblical Literature Press, pp 99-127.
- Manossakis, John**. (2016). The Vision of the Invisible: A Brief Statement on the Phenomenology of Icons. In *Seeing the Invisible*. Sebastian Press, pp 11-25.

A  
Celebration  
of  
Faculty  
Scholarship

---

SEPTEMBER 19, 2017



- Manoussakis, John.** (2016). The Time of the Body: Sex, Liturgy, Eschatology. In Marina Marren (ed.), *On Time: Philosophical, Theological, and Literary Accounts*. Cambridge Scholars Publishing, pp 31-48.
- Manoussakis, John.** (2016). On St. Augustine's Body: The Conversion of Phenomenology, Psychoanalysis, and Theology. In Eric Severson, Brian Becker and David M. Goodman (eds.), *The Wake of Trauma: Psychology and Philosophy for the Suffering Other*. Duquesne University Press, pp 35-56.
- Manoussakis, John.** (2016). On the Phenomenology of Creation: Between Dietrich Bonhoeffer's and Jean-Yves Lacoste's Eschatology. In Matthew D. Kirkpatrick (ed.), *Engaging Bonhoeffer*. Fortress Press, pp 283-302.
- Manoussakis, John.** (2016). Primacy and the Holy Trinity: Ecclesiology and Theology in Dialogue. In *Primacy in the Church: The Office of Primate and the Authority of the Councils*. Vladimir's Seminary Press, 1: 175-194.
- Partan, Olga.** (2016). Cvetaeva and Theater. In *A Companion to Marina Cvetaeva*. Brill Academic Publishers.
- Pierce, Joanne.** (2016). Vestments and Objects. In Geoffrey Wainwright and Karen B. Westerfield Tucker (eds.), *The Oxford History of Christian Worship*, New York, NY: Oxford University Press, 841-857.
- Ramos, Juan.** (2016). Disruptive Capital in Andean/World Literature: A Decolonial Reading of Enrique Gil Gilbert's *Nuestro pan*. In *Decolonial Approaches to Latin American Literatures and Cultures*.
- Ramos, Juan.** (2016). Introduction: Decolonial Strategies for Reading and Looking with and against the Grain. In *Decolonial Approaches to Latin American Literatures and Cultures*. New York, NY: Palgrave Macmillan, pp xiii-xxxvi.
- Reynolds, Paige.** (2016). Introduction: Modernist Afterlives in Irish Literature and Culture. In *Modernist Afterlives in Irish Literature and Culture*. London: Anthem Press, pp 1-10.
- Reynolds, Paige.** (2016). Direction and Design to 1960. In *Oxford Handbook of Modern Irish Theatre*. Oxford: Oxford University Press, 201-216.
- Schap, David.** (2016). Genocide and Other Mass Atrocities: A Law and Economics Approach. In Jurgen Bruaer and Charles H. Anderton (eds.), *Economic Aspects of Genocides, Other Mass Atrocities, and Their Prevention*. Oxford University Press, pp 639-662.
- Schap, David.** (2016). Federal and State Income Tax Aspect in Forensic Economics. In *Forensic Economics: Assessing Personal Damages in Civil Litigation*. Palgrave Macmillan, pp 117-133.
- Schap, David, Rosenbaum, D.I.** (2016). Differences Among State Court Jurisdictions in Damages Calculations. In *Forensic Economics: Assessing Personal Damages in Civil Litigation*. Palgrave Macmillan, 191-203.
- Schneider, Jack, Hutt, E.** (2016). A Thin Line Between Love and Hate: Educational Measurements in the United States. In *Assessment Cultures in Historical Perspective*.
- Semley, Lorelle.** (2016). Women Citizens of the French Union Unite!: Jane Vialle's Postwar Crusade. In *Gender and Citizenship in Historical and Transitional Perspective*. London: Palgrave-Macmillan, pp 186-210.
- Sim, May.** (2017). Identifying with Confucian Heaven: Immanent and Transcendent Dao. In *Spirituality and Good Life: Philosophical Approaches*. Cambridge University Press.
- Taneja, Amit.** (2016). LGBTQQ Student Services. In C. Strange & D. Hardy-Cox (eds.), *Serving Diverse Students in Canadian Higher Education: Models and Practices for Success*. Montreal: McGill-Queen's University Press.
- Worcester, S.J., Thomas.** (2016). St. Francis de Sales and Jesuit Rhetorical Education. In *Traditions of Eloquence: The Jesuits And Modern Rhetorical Studies*. New York: Fordham University Press, pp 102-115.

## Grants

- Beard, Renee.** (2016). Frederick Burkhardt Residential Fellowship, American Council of Learned Societies. University of Massachusetts Boston, Gerontology Institute.
- Chaudoir, Stephenie.** (2017). Development and Preliminary Trial of a Brief, Portable Health Intervention for Rural Sexual Minority Emerging Adults. Yale University/NIH-NIMH.
- Findlay, Geoffrey.** (2017). CAREER: Functional and Evolutionary Analysis of De Novo Evolved Genes in *Drosophila* Male Reproduction. NSF.
- Herrick, Richard.** (2016). New Methods for the Modification of Peptides and Proteins with the re(C)O<sub>3</sub> Moiety. University of Akron/NIH.
- Johnston, Patricia.** (2016). Terra Foundation for American Art Senior Fellowship. Smithsonian American Art Museum.
- Ross, Claudia.** (2017). Read-On: Teaching Reading Literacy in Chinese. National Security Agency.
- Schaefer, David.** (2016). Thomas Piketty's 'Remedies' for Oligarchy: Exacerbating the E.U.'s 'Democratic Deficit'. Koch Foundation.

## Productions and Exhibitions

- Franco, Bridget.** (2017). *Last Frontier/Ultima Frontera: La Subjetividad del Territorio* (Original concept by Arte Bajo Cero). Iris and B. Gerald Cantor Art Gallery: College of the Holy Cross.
- Gamber, Matthew.** (2017). *Vagabond Time Killers*. Wassaic, NY: The Wassaic Project.
- Gamber, Matthew.** (2017). *Collective Thinking*. New York, NY: For Freedoms, Aperture Foundation.
- Gamber, Matthew.** (2017). *Go to the Light*. Beverly, MA: Montserrat College of Art, 301 Gallery.
- Raguin, Virginia.** (2016). *The Life Ecstatic: Judith Schaechter*. New York: Claire Oliver Gallery.
- Raguin, Virginia.** (2017). *Bill Viola: The Moving Portrait Smithsonian*. Washington, DC: National Portrait Gallery.
- Schmidt, Susan.** (2016). *Intention and Chance: Evolving Images*. Cambridge, MA: Three Person Exhibition, Chandler Gallery, and Maud Morgan Arts Center.
- Schmidt, Susan.** (2016). *The Unity of Opposites*. Northampton, MA; Portland, ME: A.P.E. Gallery; Institute of Contemporary Art.
- Schmidt, Susan.** (2016). *Future Visions*. Cambridge, MA: Gallery 263.
- Schmidt, Susan.** (2016). *State of Mind*. Exeter, NH: Lamont Gallery (Philips Exeter Academy).
- Schmidt, Susan.** (2016). *Melt*. Somerville, MA: Brickbottom Gallery.

# A Celebration of Faculty Scholarship

SEPTEMBER 19, 2017

- Alvarez Borland, Isabel.** (2016). Review of Elías Miguel Muñoz, *Diary of Fire*. In *Tincture Lether Press*.
- Attreed, Lorraine.** (2016). Review of *Fourteenth-Century Rent Management in Catalonia: A case study of the Pia Almoina of Barcelona*. In *Mediterranean Studies*.
- Attreed, Lorraine.** (2016). Review of *Combating Urban Retaining in Fifteenth-Century England*. In *Journal of Medieval History*.
- Attreed, Lorraine.** (2016). Review of Anngret Simms and Howard B. Clarke (eds.), *Lords and Towns in Medieval Europe: The European Historic Towns Atlas Project*. In *Choice: Current Reviews for Academic Libraries*.
- Attreed, Lorraine.** (2017). Review of Steven Gunn, *Henry VII's New Men and the Making of Tudor England*. In *the Making of England*.
- Avery-Peck, Alan.** (2016). Review of David Stern, *Jewish Literary Cultures, Vol. 1 The Ancient Period (University Park, 2015)*. In *Choice* 54(1).
- Avery-Peck, Alan.** (2016). Review of Naomi Brenner, *Lingering Bilingualism: Modern Hebrew and Yiddish Literatures in Conflict*. In *Choice*. 54(2).
- Avery-Peck, Alan.** (2016). Review of Avi Shilon, *Ben-Gurion: His Later Years in the Political Wilderness* (Rowman & Littlefield, 2016). In *Choice*, 4(3).
- Avery-Peck, Alan.** (2016). Review of Shmuel Glick, Yaakov Schwartz, Avraham Levin and Ariel Grossman, *Seride Teshuvot of the Ottoman Empire Sages from the Cairo Genizah in the E.N. Adler Collection of the JTS library*, (The Jewish Theological Seminary of America: New York and Jerusalem/Bar-Ilan University Press: Ramat Gan, 2016), 2 vols., 500 + 272 pp. (Hebrew) . In *Review of Rabbinic Judaism*, 20(1)134-135.
- Ballantine, Christina.** (2016). Review of Blasiak, J., *What makes a D0 graph Schur positive?* In *J. Algebraic Combin*, 44(3).
- Bazzaz, Sahar.** (2016). Review of Kaya Sahin, *Empire and Power in the Reign of Suleyman: Narrating the Sixteenth-Century Ottoman World* (New York: Cambridge University Press). In *The Historian*.
- Bernstein, Jeffrey.** (2017). Review of Alexander Duff, *Heidegger and Politics*. In *Review of Politics*, 79(2):362-364.
- Borghini, Andrea.** (2016). Exploring Darwinian Worlds. From Darwin to the Extended Synthesis. Essay Review of T. Heams, P. Huneman, G. Lecointre and M. Silberstein (eds.), *Handbook of Evolutionary Thinking in the Sciences*. In *Acta Biotheoretica*, 1-8.
- Brand, Donald.** (2016). Review of *Phillip Hamburger: Is Administrative Law nLawful?* In *Society*, 53(6):668-671.
- Cahoone, Lawrence.** (2016). Review of Jessica Wahman, *Narrative Naturalism: An Alternative Framework for the Philosophy of Mind*. In *Review of Metaphysics*, 69(4).
- Cary, Noel.** (2016). Review of David Clay Large, *Munich 1972: Tragedy, Terror, and Triumph at the Olympic Games*, (New York: Rowman and Littlefield, 2012). In *Central European History* 49.
- Capotosto, Lauren.** (2016). Review of Audrey Fisch and Susan Chenelle, *Using Informational Text to Teach a Raisin in the Sun*. In *Teacher College Record*.
- Ceil, Thomas.** (2016). Review of Z. Xie, *Wintgen ideal submanifolds with vanishing Moebius form*. In *Math Reviews*, 331-343.
- Damiano, David.** (2016). Review of Shaun V. Ault, *Understanding Topology: A Practical Introduction*. In *Johns Hopkins University Press*, August 2016.
- DiCenso, Daniel.** (2017). Review of James Monti, *A Sense of the Sacred: Roman Catholic Worship in the Middle Ages*, (San Francisco: Ignatius Press, 2012) . In *Scared Music*.
- Fritz, Peter.** (2017). Review of Karl Rahner, Cornelius Ernst, and Kevin Smyth (eds.), *Sacramentum Mundi Online*. In *Journal of Jesuit Studies*, 4: 539-41.
- Gallo-Cruz, Selina.** (2017). Review of Ann Hironaka, *Greening the Globe: World Society and Environmental Change* (Cambridge: University of Cambridge Press). In *Social Movement Studies*, 16(3).
- Gavin, S.J., John.** (2016). Review of Greg Peters, *The Story of Monasticism: Retrieving an Ancient Tradition for Contemporary Spirituality*. In *Theological Studies*, 77(4).
- Gavin, S.J., John.** (2016). Review of James Papandrea, *The Earliest Christologies: Five Images of Christ in the Postapostolic Age*. In *Fellowship of Catholic Scholars Quarterly*, 39(3).
- Gavin, S.J., John.** (2016). Review of Corinne Egasse, *Le lavement des pieds. Recherche sur une pratique negligee*. In *Biblica*, 97(3).
- Gavin, S.J., John.** (2016). Review of Kent Lasnoski, *Vocation to Virtue: Christian Marriage as a Consecrated Life*. In *Fellowship of Catholic Scholars Quarterly*, 39(2).
- Gettelman, Debra.** (2016). Review of Gregory Tate, *The Poet's Mind: The Psychology of Victorian Poetry 1830-1870*. In *Notes and Queries*, (2016); doi: 10.1093/notesj/gjw219.
- Gettelman, Debra.** (2017). Review of Elisha Cohn, *Still Life: Suspended Development in the Victorian Novel*. In *Review*, 9 April 2017, www.nbol-19.org/view\_doc.php?index=477.

# A Celebration of Faculty Scholarship

SEPTEMBER 19, 2017

A  
Celebration  
of  
Faculty  
Scholarship

SEPTEMBER 19, 2017

- Harvey, Daina.** (2016). Review of Alexa Horochowski, *Club Disminución*. In *Humanity & Society*, 40(4).
- Harvey, Daina.** (2017). Review of Arthur Kleinman and Iain Wilkinson, *A Passion for Society: How We Think about Human Suffering*. In *Contemporary Sociology*.
- Harvey, Daina.** (2017). Review of *Everybody Loves a Good (Disaster) Story*. In *Crisis Narratives: Symbolic Interaction*.
- Hess, Kendy.** (2016). Review of David Rönnegard, *The Fallacy of Corporate Moral Agency* (Springer Netherlands). In *Business Ethics Quarterly*, 26(4).
- Johnston, Patricia.** (2016). Review of Wendy Bellion, *Citizen Spectator: Art, Illusion, and Perception in Early National America*. In *CAA Reviews*.
- Leshkowich, Ann Marie.** (2016). Review of Reina Lewis, *Muslim Fashion: Contemporary Style Cultures*. In *International Journal of Fashion Studies*, 3(2).
- Leshkowich, Ann Marie.** (2017). Review of Minh-Ha T. Pham, *Asians Wear Clothes on the Internet: Race, Gender, and the Work of Personal Style Blogging*. In *Media Industries*. 4(1).
- Manoussaki, John.** (2017). Review of Chrysostom Koutloumousianos, *The One and the Three: Nature, Person and Triadic Monarchy in the Greek and Irish Patristic Tradition*. In *Theological Studies*, 78(1).
- Oser, Lee.** (2016). *Taking Things as They Are*, review of *Mr. Blue*. In *The University Bookman* (December 1, 2016), [www.kirkcenter.org/index.php/bookman/](http://www.kirkcenter.org/index.php/bookman/).
- Oser, Lee.** (2017). Endo and the Challenge of Orthodoxy, review of Shūsaku Endō *Silence*. In *The University Bookman* (January 8, 2017), [www.kirkcenter.org/index.php/bookman/](http://www.kirkcenter.org/index.php/bookman/); reposted by Real Clear Books Morning Edition, January 13, 2017.
- Oser, Lee.** (2016). Review of David Kastan, *A Will to Believe: Shakespeare and Religion*. In *Religion and Literature*, 47(2)168-170.
- Ramos, Juan.** (2017). Review of Joanna Page, *Creativity and Science in Contemporary Argentine Literature: Between Romanticism and Formalism*, (Calgary: University of Calgary Press, 2014). In *MLN.: Ltd*, 132(2).
- Reents, Stephanie.** (2016). Review of Clare Beams, *We Show What We Have Learned*. In *The Rumpus*.
- Reents, Stephanie.** (2016). Review of Emma Rathbone, *Losing It*. In *The New York Times Book Review*.
- Reents, Stephanie.** (2016). Review of Joy Williams, *Ninety-Nine Stories of God*. In *The Rumpus*.
- Roberts, Gareth.** (2017). Review of *Theoretical and Practical Pedagogy of Mathematical Music Theory: Music for Mathematics and Mathematics for Musicians*. In *Schools to Postgraduates levels*, World Scientific Publishing Company.
- Rodrigues, Maria.** (2017). Review of Felipe Amin Filomeno, *Monsanto and Intellectual Property in South America*. In *The Americas: A Quarterly Review of Latin American History*.
- Schaefer, David.** (2016). Review of Anne M. Kornhauser, *Debating the American State: Liberal Anxieties and the New Leviathan*. In *American Political Thought*. 5(3).
- Schaefer, David.** (2016). Review of Joshua Parens, *Leo Strauss and the Recovery of Medieval Political Philosophy*. In *Choice*.
- Schaefer, David.** (2017). Review of Steve Pincus, *The Heart of the Declaration: The Founders' Case for an Activist Government*. In *Choice*.
- Schaefer, David.** (2017). Review of Stuart Gray, *A Defense of Rule: Origins of Political Thought in Greece in India*. In *Choice*.
- Schap, David.** (2016). Review of *Business Liability and Economic Damages*. In *Journal of Legal Economics*, 23(1).
- Schilt, Thibaut.** (2017). Review of Houda Benyamina, *Rev. of Divines* (film). In *H-France Review*.
- Semley, Lorelle.** (2016). Review of Elizabeth Heath, *Wine, Sugar, and the Making of Modern France: Global Economic Crisis and the Racialization of French Citizenship, 1870-1910*, (Cambridge University Press 2014). In *H-FranceReview*.
- Worcester S.J., Thomas.** (2017). Review of Jennifer Thibideaux, *Clerical Celibacy, Masculinity, and Reform in England and Normandy, 1066-1300*. In *Theological Studies*.
- Worcester S.J., Thomas.** (2017). Review of Mita Choudhury, *The Wanton Jesuit and the Wayward Saint: A Tale of Sex, Religion and Politics in Eighteenth-Century France*. In *Catholic Historical Review*.
- Worcester S.J., Thomas.** (2017). Review of Gill Goulding, *A Church of Passion and Hope: The Formation of an Ecclesial Disposition from Ignatius Loyola to Pope Francis and the New Evangelization*. In *Church History and Religious Culture*.
- Yuhl, Stephanie.** (2017). Review of Jennie Holton Fant, *The Travelers' Charleston: Accounts of Charleston and the South Caroline Lowcountry, 1666-1881*. In *Journal of Tourism History*.

## Nontraditional and Emerging Scholarship

**Leon Claessens.** *Aves3D Project*: Aves 3D is a National Science Foundation funded online database of three-dimensional digital surface models of the various bones that make up the skeleton of birds.

**Patricia Johnston.** *Becoming American: Trade, Culture, and Reform in Salem, Massachusetts 1801-1861*. Online resource offering a timeline of Salem history, a walking tour of Salem's architecture, a web bibliography of historic New England sites and resources, and Document-Based-Questions designed to engage conversation about the abolitionist movement in New England.

**Ellis Jones.** *Better World Shopper Project*: An ongoing database offering a comprehensive, up-to-date, reliable accounting of the social and environmental responsibility of 2027 companies translated into book, website, and app form.

**Thomas Landy.** *Catholics and Cultures*: Features research articles, interviews and bibliographies, photographs and videos, maps, graphics, video lectures and more to provide viewers a global sense of what it means to be Catholic today.

**Bridget Franco.** *Cineglos*: Web-based Spanish-language audiovisual glossary of cinematographic terms accompanied by illustrative video clips from Spanish and Latin American films.

**K.J. Rawson.** *Digital Transgender Archive*: The purpose of the DTA is to increase the accessibility of transgender history by providing an online hub for digitized historical materials, born-digital materials, and information on archival holdings throughout the world.

**Rachelle Beaudoin.** *Glitch*, online exhibition, organized by peripheral forms collective and curated by Jah Justice, with a concurrent exhibition at Open Signal at the Portland OR Media Center. This exhibition plays with a "glitch" aesthetic, exploring the beauty of pixilation, visual "noise" and other digital image imperfections. *Glitch* features an international grouping of 35 artists.

**Chris Arrell.** *H-CLEF* (Holy Cross Laptop Ensemble Federation): Experiential learning of digital sound design, hardware hacking, collaborative music composition, and chamber music performance.

**Mary Ebbott and Neel Smith.** *Homer Multitext Project*: Electronic and web-based, the Homer Multitext seeks to present the textual transmission of the Iliad and Odyssey in a historical framework, from the pre-Classical era well into the medieval.

**Edward O'Donnell.** *In the Past Lane*: Weekly podcast on history and current events, featuring news, film and TV reviews, interviews and special features.

**Francisco Gago-Jover.** *Spanish Medical Texts*: A corpus of 58 texts (more than 2.5 million words) covering the history of medical writing in Spanish from the 13th to the 17th centuries.

# A Celebration of Faculty Scholarship

SEPTEMBER 19, 2017