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Kraft-Hiatt Professor in Judaic Studies
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ACADEMIC APPOINTMENTS:

- 1993- Kraft-Hiatt Professor in Judaic Studies, Department of Religious Studies, College of the Holy Cross, Worcester, Massachusetts.
- 2013-2015 Distinguished Visiting Professor of Religious Studies, Bard College, Annandale-on-Hudson, New York.
- 1992-1993 Professor, Department of Classical Studies, Tulane University, New Orleans, Louisiana.
- 1986-1992 Associate Professor, Department of Classical Languages, Tulane University.
- 1982-1986 Assistant Professor, Department of Classical Languages, Tulane University.
- 1981-1982 Visiting Assistant Professor, Department of Classical Languages, Tulane University.

ADMINISTRATIVE APPOINTMENTS:

- 2001-2012 Chair, Department of Religious Studies, College of the Holy Cross
- 1999, 2000-2001 Acting Chair, Department of Religious Studies, College of the Holy Cross
- 1987-1993 Director, Jewish Studies Program, Tulane University.
- 1990-1992 Acting Dean, College of Arts and Sciences, Tulane University.
- 1989-1990 Acting Chair, Department of Classical Languages, Tulane University.
- 1986-1987 Associate Director, Jewish Studies Program, Tulane University.

EDUCATION:

- 1977-1981 Brown University, Providence, Rhode Island; Ph.D., Department of Religious Studies, Program in History of Religions: Judaism (*Dissertation*: "The Priestly Gift in Mishnah. A Study of Tractate Terumot").
- 1975-1977 Hebrew University, Jerusalem, Israel; Visiting Student: Departments of Talmud and Jewish Philosophy.
- 1973-1975 University of Illinois, Urbana, Illinois; B.A., Independent Concentration: Hebrew Language, Religious Studies.
- 1971-1972 Southern Illinois University, Carbondale, Illinois.

SERVICE TO THE FIELD (SELECTED):

- 2017 Grant Reviewer, Canada Research Chairs
- 2017 Tenure Reviewer, University of Ariel, Israel
- 2016- Invited Member, *Academic Engagement Network* (a national, faculty-led organization working to affirm the values of academic freedom and free speech)
- 2016 Reader for *Studies in Christian Jewish Relations* (the journal of the Council of Centers on Jewish-Christian Relations, published by the Center for Christian-Jewish Learning, Boston College)
- 2007- Editor, *The Brill Reference Library of Judaism* (monograph series)
- 2004-2008 Steering Committee, Midrash Consultation, Society of Biblical Literature
- 1999-2015 Editorial Committees, *Academic Studies in the History of Judaism*, *International Studies in Formative Christianity and Judaism*, and *Academic Studies in Religion and the Social Order* (monograph series: Global Publications; International Institute of Global Cultural Studies; Binghamton University, SUNY)
- 1997- Editor-in-Chief, *The Review of Rabbinic Judaism: Ancient, Medieval, Modern* (Brill)
- 1992-1994 Editorial Board, *Hebrew Annual Review*
- 1990-1995 Editorial Board, *The Macmillan Dictionary of Judaism: The Biblical Age*.
- 1993 Executive Producer, *The Diary of Anne Frank*, a New Orleans theater production.
- 1992 Executive Director, *Anne Frank in the World: 1929-1945; An International Exhibition*, New Orleans showing.
- 1988-1990 Editorial Committee, *New Perspectives on Ancient Judaism* (Monograph Series: Scholars Press).
- 1985-1988 Sub-Editor for History of Judaism in Late Antiquity, *Religious Studies Review* (Quarterly Publication of the Council on the Study of Religion).
- 1984-1989 Chair, History and Literature of Early Rabbinic Judaism Section of the Society of Biblical Literature.
- 1984-1985 Co-chair for Higher Education, Exhibition Committee, *The Precious Legacy*, New Orleans Museum of Art.
- 1980-1984 Board of Editors, *Brown Judaic Studies* (Monograph Series: Scholars Press).
- 1980-1981 Administrative Assistant, Organizing Committee for the Founding Convention of the European Association for Jewish Studies.

COLLEGE OF THE HOLY CROSS: COMMITTEE SERVICE:

- 2017-2018 Chair, Search Committee, Hebrew Bible, Department of Religious Studies

2016	William F. Hartigan Medal coordinator, Department of Religious Studies
2014-2016	Member, Financial Planning Council
2000-	Steering Committee, Kraft-Hiatt Program, McFarland Center for Religion, Ethics, and Culture
2012-2013	Chair, Search Committee, The Class of 1956 Chair in New Testament Studies
2008-2009	Search Committee, Center for Religion, Ethics, and Culture Director
2008-2010	Member, Committee on Tenure and Promotion
2000-2002	Committee on the Curriculum
2000-2014	Steering Committee, Center for Religion, Ethics, and Culture
1998-1999	Committee on Faculty Affairs
1998-1999	College Hall Planning Committee
1996-1998	Committee on Tenure and Promotion
1996-1997	Ad Hoc Committee for Review of the First Year Program
1994-1995	Ad Hoc Committee on Sexual Harassment Policy
1994-1995	Academic Affairs Council

TULANE UNIVERSITY: COMMITTEE SERVICE (SELECTED):

1990-1993	Junior Year Abroad Committee
1990-1992	Liberal Arts and Sciences Executive Committee
1990-1992	University Senate Committee on Educational Policy
1990-1992	University Senate
1990-1992	University College Council
1989-1990	Liberal Arts and Science Faculty Grievance Committee
1990-1992	Liberal Arts and Sciences Curriculum Committee
1989-1990	Senate Committee on Affirmative Action
1989-1990	Liberal Arts and Sciences Honor Board
1986-1988	Newcomb College Student Judiciary
1985-1988	Newcomb College Student-Faculty Committee on Student Welfare
1984-1988	Newcomb Honors Committee (chair, 1987-1988)
1983-1984	Committee on Advising, Newcomb College

ACADEMIC AWARDS:

2017	Programming Grant, <i>Academic Engagement Network</i>
2006	“Award of Excellence (1st place); Theological or Scholarly Article category,” The Associated Church Press, for “Creating an Authentic Faith: Traditions

- and Traditionalism in Judaism,” in *The Cresset* LXIX, no. 4 (Easter, 2006), pp. 5-17.
- 2005 College of the Holy Cross, Hewlett-Mellon Grant, Co-Project Director, “A Self-Assessment of the Religious Studies Department”
- 1997 College of the Holy Cross, Mellon Educational Technology Program Grant
- 1996 College of the Holy Cross, Hewlett-Mellon Grant, Co-Project Director, “Reconsidering the Religious Studies Curriculum”
- 1988 Tulane University, Committee on Research, Summer Research Grant
- 1981 Brown Center for Jewish Studies, Summer Research Grant
- 1980-1981 Memorial Foundation for Jewish Culture, Doctoral Dissertation Grant
- 1978-1981 Brown University Teaching Associateships and Assistantships
- 1977-1978 Brown University Fellowship
- 1975-1976 American Friends of the Hebrew University Scholarship
- 1975 Election to Eta Beta Rho, National Scholastic Honor Society for Hebrew Language

BOOKS:

- The Priestly Gift in Mishnah, A Study of Tractate Terumot* (Brown Judaic Studies: Scholars Press, Chico, 1981), xxiii + 380 pp.
- Mishnah's Division of Agriculture, A History and Theology of Seder Zeraim* (Brown Judaic Studies, Scholars Press, Chico, 1985), xxxi + 441 pp. Reprinted as: “A History of the Law of Agriculture,” in Jacob Neusner, ed., *The Law of Agriculture in the Mishnah and Tosefta: Translation, Commentary, Theology* (Brill, Leiden and Boston, 2005), pp. 3-397.
- The Talmud of Babylonia. An American Translation. Volume VII. Tractate Besah* (Brown Judaic Studies: Scholars Press, Atlanta, 1986), xix + 378 pp. (Reprinted in: Jacob Neusner, *The Talmud of Babylonia. An Academic Commentary. VII. Besah* (Scholars Press, Atlanta, 1995); and, with minor emendations, in Jacob Neusner, *The Babylonian Talmud: A Translation and Commentary* (Peabody, 2005), vol. 6.)
- The Talmud of the Land of Israel. A Preliminary Translation and Explanation. Volume VI. Tractate Terumot* (Chicago Studies in the History of Judaism: The University of Chicago Press, Chicago, 1988), xi + 570 pp.
- The Talmud of the Land of Israel. A Preliminary Translation and Explanation. Volume V. Tractate Shebiit* (Chicago Studies in the History of Judaism: The University of Chicago Press, Chicago, 1991), xi + 442 pp.
- The Talmud of Babylonia. An American Translation. Volume V. Tractate Rosh Hashanah* (Brown Judaic Studies: Scholars Press, Atlanta: 1995), xxi + 472 pp. (Reprinted with minor emendations in: Jacob Neusner, *The Babylonian Talmud: A Translation and Commentary* (Peabody, 2005), vol. 6.)

The Routledge Dictionary of Judaism (with Jacob Neusner) (Routledge, London and Andover: 2004), 224 pp.

EDITED BOOKS:

New Perspectives on Ancient Judaism. Volume VI. The Literature of Early Rabbinic Judaism: Issues in Talmudic Redaction and Interpretation (Studies in Judaism, University Press of America, Lanham, 1989), xv + 151 pp.

(With Jacob Neusner) *Where We Stand: Issues and Debates in the Study of Ancient Judaism* Vol. 1 (*Handbuch der Orientalistik*, Leiden, Boston, and Koln, E.J. Brill, 1998), xiv + 250 pp.

(With Jacob Neusner) *Where We Stand: Issues and Debates in the Study of Ancient Judaism* Vol. 2 (*Handbuch der Orientalistik*, Leiden, Boston, and Koln, E.J. Brill, 1999), xi + 228 pp. Reprint: *Judaism in Late Antiquity*, vol. 2 (Boston, Leiden, Brill Academic Publishers, Inc., 2001).

(With Jacob Neusner) *Where We Stand: Issues and Debates in the Study of Ancient Judaism* Vol. 3 (*Handbuch der Orientalistik*, Leiden, Boston, and Koln, E.J. Brill, 2000), xi + 179 pp. Reprint: *Judaism in Late Antiquity*, vol. 2 (Boston, Leiden, Brill Academic Publishers, Inc., 2001).

(With Jacob Neusner and William Green) *The Encyclopaedia of Judaism* (Leiden, Boston, and Koln, E.J. Brill; and New York, Continuum International Publishing, 2000), 3 vols., illustrated, 1592 pp.; awards: "Book of the Year Citation," *Choice*, 2000; "Outstanding Reference Sources 2001," *American Libraries* (American Library Association), May, 2001.

(With Jacob Neusner) *Judaism in Late Antiquity. Volume Four. Special Topics: Death, Afterlife, Resurrection, and the World to Come in the Judaisms of Late Antiquity* (*Handbuch der Orientalistik*, Leiden, Boston, and Koln, E.J. Brill, 2000), XI + 342 pp. Reprint: *Judaism in Late Antiquity*, vol. 3 (Boston, Leiden, Brill Academic Publishers, Inc., 2001).

(With Jacob Neusner) *The Blackwell Companion to Judaism* (Oxford, Blackwell Publishers, 2000; reprint: 2002), xv + 553 pp.

(With Jacob Neusner) *Where We Stand: Issues and Debates in the Study of Ancient Judaism Volume 4: The Special Problem of the Synagogue* (*Handbuch der Orientalistik*, Leiden, Boston, and Koln, E.J. Brill, 2001), xi + 190 pp. Reprint: *Judaism in Late Antiquity*, vol. 2 (Boston, Leiden, Brill Academic Publishers, Inc., 2001).

(With Jacob Neusner) *The Blackwell Reader in Judaism* (Oxford, Blackwell Publishers, 2001), xv + 452 pp.

(With Jacob Neusner and Bruce Chilton) *Judaism in Late Antiquity. Part Five: The Judaism of Qumran: A Systemic Reading of the Dead Sea Scrolls. Vol 1: Theory of Israel; Vol. 2: World View, Comparing Judaisms* (*Handbuch der Orientalistik* (*Handbuch der Orientalistik*, Leiden, Boston, and Koln, E.J. Brill, 2001), vol. 1: xii + 196 pp.; vol. 2: xii + 271 pp. Reprint: *Judaism in Late Antiquity*, vol. 3 (Boston, Leiden, Brill Academic Publishers, Inc., 2001).

- (With Jacob Neusner) *The Mishnah in Contemporary Perspective. Part One* (Leiden, Boston, and Koln: E.J. Brill, 2002), xv + 270 pp. Reprint: SBL Press, 2016.
- (With Jacob Neusner and William Green) *The Encyclopaedia of Judaism: Supplement Volume 1* (Leiden, Boston, and Koln, E.J. Brill; and New York, Continuum International Publishing, 2002), illustrated, xix + 436 pp.
- (With Jacob Neusner) *George W.E. Nickelsburg in Perspective: An Ongoing Dialogue of Learning* (Leiden, Boston, and Koln: E.J. Brill, 2003), vol. 1: xxiii + 299 pp.; vol. 2: 440 pp.
- When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini. Volume I: Christianity in the Beginning, Judaism before 70; Volume II: Judaism and Christianity in the Beginning, Judaism from 70, Judaism and Christianity Today* (with Jacob Neusner and Daniel Harrington) (Leiden, Boston, and Koln: Brill, 2004), vol. 1: xv + 311 pp.; vol. 2: vii + 306 pp.
- (With Jacob Neusner and William Green) *The Encyclopaedia of Judaism: Supplement Volume 2* (Leiden, Boston, and Koln, E.J. Brill; and New York, Continuum International Publishing, 2004), illustrated, 370 pp.
- (With Jacob Neusner) *Encyclopedia of Midrash: Biblical Interpretation in Formative Judaism* (Leiden and Boston: Brill, 2005), vol. 1: XI + 594 pp.; vol. 2: vii + 476 pp. Reprint: SBL Press, 2016.
- (With Jacob Neusner and William S. Green) *Judaism from Moses to Muhammad: An Interpretation* (Leiden and Boston: 2005), xviii + 354 pp.
- (With Jacob Neusner, et al.) *Ancient Israel, Judaism, and Christianity in Contemporary Perspective: Essays in Memory of Karl-Johan Illman* (University Press of America, 2005), 464 pp.
- (With Jacob Neusner and William Green) *The Encyclopaedia of Judaism. 2nd edition, enlarged and expanded* (Leiden and Boston: Brill, 2005), 2948 pp. in 4 vols.
- (With Jacob Neusner) *The Mishnah in Contemporary Perspective. Part Two* (Leiden and Boston: Brill, 2006), xvii + 216 pp. Reprint: SBL Press, 2016.
- The Encyclopedia of Religious and Philosophical Writings in Late Antiquity: Pagan, Judaic, Christian* (Leiden and Boston: Brill, 2007), 467 pp. (co-editor in chief with Jacob Neusner).
- (With Jacob Neusner) *Judaism and Christianity: New Directions for Dialogue and Understanding* (Leiden and Boston: Brill: The Brill Reference Library of Judaism, 2009), 299 pp.

(With Bruce Chilton and Jacob Neusner) *Judaic and Christian Visions of the Social Order: Describing, Analyzing, and Comparing Systems of the Formative Age* (Lanham: University Press of America, 2011), x + 376 pp.

(With Bruce Chilton, William Scott Green, and Gary G. Porton) *A Legacy of Learning: Essays in Honor of Jacob Neusner* (Leiden and Boston: Brill, 2014), IX + 430 pp.

(With Craig Evans and Jacob Neusner) *Earliest Christianity within the Boundaries of Judaism: Essays in Honor of Bruce Chilton* (Leiden and Boston: Brill, 2015), XIII + 485 pp.

EDITED JOURNALS

The Annual of Rabbinic Judaism: Ancient, Medieval, and Modern Vol. 1 (Leiden, Boston, and Koln, E.J. Brill, 1998), vi + 181 pp.

The Annual of Rabbinic Judaism: Ancient, Medieval, and Modern Vol. 2 (Leiden, Boston, and Koln, E.J. Brill, 1999), vi + 176 pp.

The Annual of Rabbinic Judaism: Ancient, Medieval, and Modern Vol. 3 (Leiden, Boston, and Koln, E.J. Brill, 2000), v + 214 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 4, Numbers 1-2 (Leiden, Boston, and Koln: E.J. Brill, 2001), 2 vols., 370 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 5 (Leiden, Boston, and Koln: E.J. Brill, 2002), number 1: 139 pp.; number 2: 158 pp.; number 3: 167 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 6 (Leiden, Boston, and Koln: E.J. Brill, 2003), number 1: 142 pp.; numbers 2-3: 182 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 7 (Leiden, Boston, and Koln: E.J. Brill, 2004), 327 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 8 (Leiden and Boston: Brill, 2005), vi + 341 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 9 (Leiden and Boston: Brill, 2006), vi + 341 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 10, Issues 1, 2 (Leiden and Boston: Brill, 2007), 264 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 11, Issues 1, 2 (Leiden and Boston: Brill, 2008), 349 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 12, Issue 1, 2 (Leiden and Boston: Brill, 2009), 269 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 13, Issue 1, 2 (Leiden and Boston: Brill, 2010), 200 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 14, Issue 1, 2 (Leiden and Boston: Brill, 2011), 247 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 15, Issue 1, 2 (Leiden and Boston: Brill, 2012), 268 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 16, Issue 1, 2 (Leiden and Boston: Brill, 2013), 260 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 17, Issue 1, 2 (Leiden and Boston: Brill, 2014), 283 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 18, Issue 1, 2 (Leiden and Boston: Brill, 2015), 317 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 19, Issue 1, 2 (Leiden and Boston: Brill, 2016), 302 pp.

The Review of Rabbinic Judaism: Ancient, Medieval, Modern, Volume 20, Issue 1 (Leiden and Boston: Brill, 2017), 135 pp.

ARTICLES:

“Mishnah Terumot before A.D. 70,” and “From Scripture to Mishnah Terumot,” in Jacob Neusner, *Judaism: The Evidence of the Mishnah* (The University of Chicago Press, Chicago, 1981), pp. 177-78, 292-93.

“Cases and Principles in Mishnah: A Study of Terumot Chapter Eight,” in W.S. Green, ed., *Approaches to Ancient Judaism. Volume III. Text as Context in Early Judaism* (Scholars Press, Chico, 1981), pp. 35-42.

“The Quest for the Historical Hillel,” (co-author with Jacob Neusner) in *Judaica* 38.4, December, 1982, pp. 194-214 (in German); and in Jacob Neusner, *Formative Judaism* (Scholars Press, Chico, 1982), pp. 45-63.

“Literature and Society: The Unfolding Conventions on Hillel,” (co-author with Jacob Neusner), in Jacob Neusner, *Formative Judaism* (Scholars Press, Chico, 1982), pp. 87-97.

“Yerushalmi's Commentary to Mishnah Terumot: From Theology to Legal Code,” in W.S. Green, *Approaches to Ancient Judaism. Volume IV. Studies in Liturgy, Exegesis and Talmudic Narrative* (Scholars Press, Chico, 1983), pp. 113-136.

“Terumot,” and “Glossary,” in Jacob Neusner and Richard Sarason, eds., *The Tosefta. Translated from the Hebrew: The Order of Agriculture* (Ktav, New York, 1986), pp. xxiii-xxvii, 201-247.

“Yerushalmi Yebamot 13.2,” in Jacob Neusner, *The Talmud of the Land of Israel. Volume 21. Yebamot* (University of Chicago Press, Chicago, 1987), pp. 406-411.

“Scripture and Mishnah: The Case of the Mishnaic Division of Agriculture,” in *Journal of Jewish Studies*, XXXVIII:1, Spring, 1987, pp. 56-71.

“Law and Society in Early Judaism: Legal Evolution in the Mishnaic Division of Agriculture,” in Jacob Neusner, Peter Borgen, et. al., eds., *New Perspectives on Ancient Judaism. Volume I* (University Press of America, Lanham, 1987; Second Printing: Scholars Press, Atlanta, 1990), pp. 69-87.

“Berakhot” [with Tzvee Zahavy], “Orlah” [with Howard Essner], “Terumot,” and “Glossary,” in Jacob Neusner, *The Mishnah. A New Translation* (Yale University Press, New Haven, 1988), pp. 3-13, 93-119, 158-165, and 1139-1144; “Orlah” [with Howard Essner] is

- reprinted in Jacob Neusner, *The Philosophical Mishnah* (Scholars Press, Chico, 1989), pp. 99-115.
- “Max Kadushin as Exegete: The Conceptual Commentary to Leviticus Rabbah,” in Peter Ochs, ed., *Understanding the Rabbinic Mind: Essays on the Hermeneutic of Max Kadushin* (Scholars Press, Atlanta, 1990), pp. 73-93.
- “Judaism without the Temple: The Mishnah,” in Harold W. Attridge and Gohei Hata, eds., *Eusebius, Christianity, and Judaism* (Wayne State University Press, Detroit, 1992), pp. 409-431; and, in Japanese (Yamamoto Shoten Publishing House, Tokyo, 1992), pp. 203-244.
- “Oral Tradition (Judaism),” in David N. Freedman, ed., *The Anchor Bible Dictionary* (Doubleday, New York, 1992) vol. V, pp. 34-37.
- “Rhetorical Analysis of Early Rabbinic Pronouncement Stories,” in Theodore J. Lewis, ed., *Hebrew Annual Review*, vol. 13, 1991, pp. 1-23.
- “Rhetorical Argumentation in Early Rabbinic Pronouncement Stories,” in Vernon K. Robins, ed., *The Rhetoric of Pronouncement. Semeia: An Experimental Journal for Biblical Criticism*, vol. 64, 1993, pp. 49-71.
- “Judaism” (with Jacob Neusner), in *The Reader’s Adviser. 14th edition. Vol. 4: The Best of Philosophy and Religion* (R.R. Bowker, New Jersey, 1994), pp. 591-673.
- “The Mishnah, Tosefta, and the Talmuds: The Problem of Text and Context,” in Jacob Neusner, ed., *Handbuch der Orientalistik Judaistik: Judaism in Late Antiquity. Part One. The Literary and Archaeological Sources* (E.J. Brill, Leiden, 1994), pp. 173-216.
- Review of Jacob Neusner, *The Torah in the Talmud: A Taxonomy of the Uses of Scripture in the Talmud; Tractate Qiddushin in the Talmud of Babylonia and the Talmud of the Land of Israel. Volume 1: Bavli Qiddushin Chapter One; Volume 2: Yerushalmi Qiddushin Chapter One and a Comparison of the Uses of Scripture by the Two Talmuds*. (South Florida Studies in the History of Judaism 69, 70. Scholars Press, Atlanta, 1993). In *Critical Review of Books in Religion 1994* (Atlanta, Scholars Press, 1996), pp. 419-422.
- “The Politics of the Mishnah in Its Contemporary Context,” in J. Neusner, ed., *Religion and the Political Order: Politics in Classical and Contemporary Christianity, Islam and Judaism* (Atlanta, Scholars Press, 1996), pp. 89-94.
- “The Exodus in Jewish Faith: The Problem of God’s Intervention in History,” in *The Annual of Rabbinic Judaism: Ancient, Medieval, and Modern* (Leiden, Boston, and Koln, E.J. Brill, 1998), pp. 3-22. Reprinted as: “The Doctrine of God,” in Jacob Neusner and Alan J. Avery-Peck, eds., *The Companion to Judaism* (Oxford: Blackwell Publishers, 2000), pp. 212-229.
- In J. Neusner, A.J. Avery-Peck, and W.S. Green, eds., *The Encyclopaedia of Judaism* (Leiden, Boston, and Koln, E.J. Brill; and New York, Continuum, 2000; 2nd edition, Leiden and Boston: Brill, 2005; references are to the second edition):
- “Charity in Judaism,” vol. 1, pp. 335-346.
 - “Covenant,” vol. 1, pp. 531-546.

- “Creeds,” vol. 1, pp. 546-561.
- “Free Will, Fate, Providence, in Classical Judaism,” vol. 2, pp. 842-852.
- “Idolatry, in Judaism,” vol. 2, pp. 1079-1088.
- “Magic, Magic Bowls, Astrology, in Judaism,” vol. 3, pp. 1613-1625.
- “Miracles in Judaism, the Classical Statement,” vol. 3, pp. 1716-1724.
- “Sin in Judaism,” vol. 4, pp. 2473-2485.
- “Soul in Judaism,” vol. 4, pp. 2495-2501.
- “Tradition in Judaism” vol. 4, pp. 2734-2742.
- “Death and Afterlife in the Early Rabbinic Sources: The Mishnah, Tosefta, and Early Midrash Compilations,” in J. Neusner and A.J. Avery-Peck, eds., *Judaism in Late Antiquity. Volume Four. Special Topics: Death, Afterlife, Resurrection, and the World to Come (Handbuch der Orientalistik*, Leiden, Boston, and Koln, E.J. Brill, 2000), pp. 243-266.
- “Readings: The Doctrine of God,” in Jacob Neusner and Alan J. Avery-Peck, eds., *The Blackwell Reader in Judaism* (Oxford: Blackwell Publishers, 2001), pp. 173-186. [This is a brief introduction to a selected reading.]
- “The Division of Agriculture and Second Century Judaism: The Holiness of the Devastated Land,” in Jacob Neusner and Alan J. Avery-Peck, eds., *The Mishnah in Contemporary Perspective. Part One* (Leiden, Boston, and Koln: E.J. Brill, 2002), vol. 1, pp. 41-90.
- “The Pharisees and the Mishnaic Division of Agriculture before 70 C.E.,” in Alan J. Avery-Peck, Jacob Neusner, and Daniel Harrington, eds., *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini* (Leiden, Boston, and Koln: Brill, 2004), vol. 1, pp. 269-286.
- “Altruism in Classical Judaism,” in Jacob Neusner and Bruce Chilton, eds., *Altruism in World Religions* (Washington, D.C.: Georgetown University Press, 2005), pp. 31-52 (co-author with Jacob Neusner).
- “Religion, Politics, Culture, Law, and Society: Judaism,” in Jacob Neusner, ed., *Religious Foundations of Western Civilization* (Abingdon, 2006), pp. 161-176.
- “Creating an Authentic Faith: Traditions and Traditionalism in Judaism,” in *The Cresset* LXIX, no. 4 (Easter, 2006), pp. 5-17; winner of the “Award of Excellence (1st place); Theological or Scholarly Article category,” The Associated Church Press, 2006.
- “The Galilean Charismatic and Rabbinic Piety: The Holy Man in the Talmudic Literature,” in Amy-Jill Levine, Dale C. Allison, Jr., and John Dominic Crossan, eds., *The Historical Jesus in Context* (Princeton and Oxford: Princeton University Press, 2006), pp. 149-165.
- “Interpreting Legal History in the Mishnaic Division of Agriculture,” in Neusner, Jacob, Bruce Chilton, and W.S. Green, eds., *Historical Knowledge in Biblical Antiquity* (Deo Press, 2006), pp. 175-195 (A revised version of: “Law and Society in Early Judaism: Legal Evolution in the Mishnaic Division of Agriculture,” in Jacob Neusner, Peter Borgen, et. al., eds., *New Perspectives on Ancient Judaism. Volume I* [Scholars Press, Atlanta, 1990], pp. 69-87.)

- “Tolerance of Idols and Idol Worshipers in Early Rabbinic Law: The Case of Mishnah Tractate Avodah Zarah,” in Jacob Neusner and Bruce Chilton, eds., *Religious Tolerance in World Religions* (Templeton Foundation Press, West Conshohocken, 2008), pp. 218-235.
- “Midrash and Exegesis: Insights from Genesis Rabbah on the Binding of Isaac,” in Joel M. LeMon and Kent Richards, eds., *Method Matters: Essays on the Interpretation of the Hebrew Bible in Honor of David L. Petersen* (Scholars Press, Resources for Biblical Studies; Brill, Leiden, 2009), pp. 441-457.
- “Resurrection of the Body in Early Rabbinic Judaism,” in Tobias Nichlas, Friedrich Reiterer, and Joseph Verheyden, eds., *The Human Body in Death and Resurrection* (Berlin and New York: Walter De Gruyter, 2009), pp. 243-266.
- “Rabbinic Literature: Introduction,” in Marc Brettler, ed., *The Oxford Encyclopedia of the Bible* (forthcoming).
- “Introduction and Commentary to 2 Corinthians,” in A.J. Levine and Marc Brettler, eds., *The Jewish Annotated New Testament* (Oxford University Press), first edition: 2011, pp. 316-331; second edition, revised and expanded, 2017, pp. 352-372.
- “The Mishnah and Concepts of the Social Order,” in Jacob Neusner, Bruce Chilton, and Alan J. Avery-Peck, eds., *Judaic and Christian Visions of the Social Order: Describing, Analyzing, and Comparing Systems of the Formative Age* (Lanham: University Press of America, 2011), pp. 123-140.
- “The Amoraic Agenda in Bavli Rosh Hashanah: A Generational Analysis,” in Avery-Peck, et al., eds., *A Legacy of Learning: Essay in Honor of Jacob Neusner* (Leiden and Boston: Brill, 2014), pp. 13-32.
- “Jewish Festivals,” in Christopher Matthews, ed., *Oxford Bibliographies in Biblical Studies* (New York: Oxford University Press, 2015).

DICTIONARY ENTRIES:

Twenty four entries in Jonathan Z. Smith, ed., *The Harper Collins Dictionary of Religion* (Harper San Francisco, 1995).

Approximately seven hundred entries in Jacob Neusner, ed., *Dictionary of Judaism in the Biblical Age: 450 B.C.E. to 600 C.E.* (Macmillan, New York, 1995; reprint, Hendrikson, 2006).

Akiba ben Joseph,” “Elisha ben Abuyah,” “Gamaliel I,” “Gamaliel II,” “Hillel,” “Ishmael ben Elisha,” “Johanan ben Zakkai,” “Judah ha-Nasi,” “Meir,” “Midrash,” “Sanhedrin,” “Seder,” “Shavuot,” “Simeon ben Yohai,” “Yeshiva” in *Miriam-Webster’s Encyclopedia of World Religions* (Miriam-Webster: Springfield, 1999), pp. 29-30, 325, 365, 430, 512, 576, 583, 706, 724, 967-968, 981-982, 992, 1012, 1155.

One hundred and seventy two entries in Orlando Espin and James Nickoloff, eds., *An Introductory Dictionary of Theology and Religious Studies* (Liturgical Press, Collegeville, 2007).

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“Agriculture (Second Temple to Medieval Judaism),” in Hans-Josef Klauck, et al., *Encyclopedia of the Bible and Its Reception* (Berlin and New York: Walter De Gruyter, 2009), vol. 1, pp. 599-606.

“Neusner, Jacob,” in John J. Collins and Daniel C. Harlow, eds., *The Eerdmans Dictionary of Early Judaism* (Eerdmans: Grand Rapids, 2010), pp. 995-996.

“Covenant,” “Damascus. IV. Judaism;” “Dance. IV. Judaism A. Rabbinic to Modern Judaism;” “Death, Dying. V. Judaism. B. Rabbinic Judaism;” “Dietary Laws. III. Judaism. B. Rabbinic Judaism;” “Disciple, Discipleship. III. Judaism. B. Rabbinic Judaism;” “Dreams and Dream Interpretation. V. Judaism. B. Rabbinic Judaism;” “Dan, Danites;” “Divorce;” “Eliezer of Damascus;” “Elijah (Prophet) in Rabbinic Judaism;” “Epstein, Abraham;” “Farewell Speeches, Rabbinic Judaism;” “Fate, Judaism;” “Feasts and Festivals, Judaism;” “First Fruits, Rabbinic Judaism;” “First Fruits: Second Temple and Hellenistic Judaism;” “Fraud, II. Judaism;” “Fulfillment. III. Judaism. A. Second Temple, Hellenistic, and Rabbinic Judaism;” “Habakkuk, in Rabbinic Judaism;” “Haggai, in Rabbinic Judaism;” “Hanukkah;” “Hilkiah, in Rabbinic Judaism;” “Hillel the Elder;” “Homilies (genre) Judaism;” “Inclinations (Good and Evil); II. Judaism, A. Rabbinic;” “Kneeling;” “Lebanon;” “Lewd, Lewdness;” “Libation;” “Lie;” “Life, Book of;” “Light and Darkness;” “Lightening;” “Life;” “Lord;” and “Love in Rabbinic Judaism;” in *Encyclopedia of the Bible and Its Reception* (Berlin and New York: Walter De Gruyter, 2011-).

PUBLISHED SEMINAR PAPERS:

"Mishnah's System of Sanctification," in Kent Richards, ed., *Society of Biblical Literature 1982 Seminar Papers* (Scholars Press, Chico, 1982), pp. 1-8.

"Classifying Early Rabbinic Pronouncement Stories," in Kent Richards, ed., *Society of Biblical Literature 1983 Seminar Papers* (Scholars Press, Chico, 1983), pp. 223-244.

BOOK REVIEWS (SELECTED):

Wilkes, Paul, *And They Shall Be My People: An American Rabbi and His Congregation*. In *America*, June 3-10, 1995, pp. 26-27.

Neusner, Jacob, *The Torah in the Talmud: A Taxonomy of the Uses of Scripture in the Talmud; Tractate Qiddushin in the Talmud of Babylonia and the Talmud of the Land of Israel. Volume 1: Bavli Qiddushin Chapter One; Volume 2: Yerushalmi Qiddushin Chapter One and a Comparison of the Uses of Scripture by the Two Talmuds*. (South Florida Studies in the History of Judaism 69, 70. Scholars Press, Atlanta, 1993). In *Critical Review of Books in Religion 1994* (Atlanta, Scholars Press, 1996), pp. 419-422.

Shanks, Hershel, *Jerusalem: An Archaeological Biography* (Random House, 1995), and Andrew Sinclair, *Jerusalem: The Endless Crusade* (Crown Books, 1995), in *America*, vol. 175, no. 3 (August 3, 1996), p. 28.

- Sussman, Lance, *Isaac Leiser and the Making of American Judaism* (Detroit, 1996), in *Jewish Political Studies* 9:1-2 (Spring, 1997), pp. 130-132.
- Satlow, Michael, *Tasting the Dish: Rabbinic Rhetorics of Sexuality* (Brown Judaic Studies 303; Atlanta: Scholars Press, 1995), xix + 370 pp., in *Journal of Biblical Literature*, vol. 118, no. 3, Summer, 1999, pp. 359-361.
- Cahill, Thomas, *The Gifts of the Jews* (Nan A Talese/Doubleday, 1998), xii + 291 pp., in *America* (September 26, 1998), pp. 22-23.
- Cohen, Shaye J.D., *The Beginnings of Jewishness: Boundaries, Varieties, Uncertainties* (University of California Press, 1999), 426 pp., in *The Journal of the American Academy of Religion*, December 2000 (68/4), pp. 885-887.
- Frank, Daniel H., ed., *Commandment and Community: New Essays in Jewish Legal and Political Philosophy* (SUNY Series in Jewish Philosophy; State University of New York Press: Albany, 1995), xiv + 277 pp., in *The Journal of Law and Religion*, Vol. XVII, Nos. 102, 2002, pp. 101-102
- Instone-Brewer, David, *Traditions of the Rabbis from the Era of the New Testament* (Eerdmans, 2004), xxvi + 456 pp., in *The Catholic Biblical Quarterly* 68, 2006, pp. 545-546.
- Lightstone, Jack N., *The Commerce of the Sacred: Mediation of the Divine among Jews in the Greco-Roman World* (Columbia University Press, 2006), 224 pp., in *Journal of the American Academy of Religion* 2007/75, pp. 421-423.
- Hoffman, Matthew, *From Rebel to Rabbi. Reclaiming Jesus and the Making of Modern Jewish Culture* (Stanford University Press, 2007). x + 292 pp., in H-NET BOOK REVIEW (H-List@h-net.msu.edu).
- Michel, S.J., Thomas, *Friends on the Way. Jesuits Encounter Contemporary Judaism*. (Fordham University Press, 2007), x + 230 pp., in H-NET BOOK REVIEW (H-List@h-net.msu.edu)
- Berkowitz, Beth A., *Execution and Invention: Death Penalty Discourse in Early Rabbinic and Christian Cultures* (Oxford University Press, 2006), 349 pp, in *The Journal of Law and Religion* XXIV:1 (2008-2009), pp. 201-206.
- Kazan, Thomas, *Jesus and Purity Halakhah: Was Jesus Indifferent to Impurity* (ConBNT 38; Stockholm: Almqvist & Wiskell, 2002). Pp. Xii + 402, in *Catholic Biblical Quarterly*, January, 2009, pp. ??-??
- Sigal, Phillip, *The Halakhah of Jesus of Nazareth according to the Gospel of Matthew* (SBL Studies in Biblical Literature 18; Atlanta: Society of Biblical Literature, 2007). Pp. xxvii + 262, in *Catholic Biblical Quarterly*, 71, 2009, pp. 422-424.
- Neusner, Jacob, *The Jerusalem Talmud: A Translation and Commentary on CR-ROM* (Hendrickson, 2009) in *Biblical Theology Bulletin* 40.3 (2010), pp. 174-175.
- Haber, Susan, “*They Shall Purify Themselves*”: *Essays on Purity in Early Judaism* (Society of Biblical Literature, 2008), x + 240 pp., in *Interpretation: A Journal of Bible and Theology*, July 2010, 64:3, p. 312.
- Jacobs, Steven Leonard, ed., *Maven in Blue Jeans: A Festschrift in Honor of Zev Garber* (Shofar Supplements in Jewish Studies; West Lafayette, IN: Purdue University Press, 2009). Pp. xii + 513, in *Catholic Biblical Quarterly*.

- Bierenger, Reimund, Florentino Garcia Martinez, Didier Pollefy, and Peter Tomson, eds., *The New Testament and Rabbinic Literature* (Supplements to the Journal for the Study of Judaism; Brill: Leiden, 2009), xxiv + 544 pp., in *Shofar: An Interdisciplinary Journal of Jewish Studies*, Summer 2011 (vol. 29, no. 4).
- Jacobs, Steven Leonard, ed., *Maven in Blue Jeans: A Festschrift in Honor of Zev Garber* (Shofar Supplements in Jewish Studies; West Lafayette, IN: Purdue University Press, 2009). Pp. xii + 513, in *Catholic Biblical Quarterly*, 73:2011, pp. 664-665.
- Baskin, Judith B., and Kenneth Seeskin, eds., *The Cambridge Guide to Jewish History, Religion, and Culture*. New York: Cambridge University, 2010. Pp. xv + 539, in *Theological Studies*
- Howland, Jacob, *Plato and the Talmud* (Cambridge University Press: New York, 2011). Pp. xi + 282, in *Review of Biblical Literature*, September 25, 2011; <http://www.bookreviews.org/BookDetail.asp?TitleId=7799>
- Bierenger, Reimund, Florentino Garcia Martinez, et al., eds., *The New Testament and Rabbinic Literature* (Leiden, Brill: 2009), 544 pp., in *Shofar: An Interdisciplinary Journal of Jewish Studies* 29:4, Summer 2011, pp. 210-212.
- Wimpfheimer, Barry Scott, *Narrating the Law: A Poetics of Talmudic Legal Stories*. Philadelphia: University of Pennsylvania Press, 2011. 239 pp., in *Shofar: An Interdisciplinary Journal of Jewish Studies* (Spring, 2013).
- Novick, Tzvi, *What is Good and What God Demands: Normative Structures in Tannaitic Literature*. Brill, 2010, 248 pp., in *Shofar: An Interdisciplinary Journal of Jewish Studies*(Spring, 2013).
- Baskin, Judith R., and Kenneth Seeskin, eds., *The Cambridge Guide to Jewish History, Religion, and Culture* (Cambridge and New York, 2010), xv + 539 pp. , in *Review of Biblical Literature*, August 8, 2013, http://www.bookreviews.org/pdf/7798_8504.pdf.
- Thatcher, Tom, ed., *Memory and Identity in Ancient Judaism and Early Christianity: A Conversation with Barry Schwartz* (Semeia Studies, SBL Press, 2014), 372 pp., in *Review of Biblical Literature*, Society of Biblical Literature, March 25, 2016, <http://www.bookreviews.org/BookDetail.asp?TitleId=9918>.
- Glick, Shmuel, with Yaakov Schwartz, Avraham Levin, and Ariel Grossman, *Seride Teshuvot of the Ottoman Empire Sages from the Cairo Genizah in the E.N. Adler Collection of the JTS Library* (The Jewish Theological Seminary of America: New York and Jerusalem/Bar-Ilan University Press: Ramat Gan, 2016), 2 vols., 500 + 272 pp. (Hebrew), in *Review of Rabbinic Judaism*, vo. 20, no. 1, 99. 134-135.

ACADEMIC LECTURES (Selected):

“Current Scholarship on Rabbinic Legal Texts,” American Academy of Religion: New England Regional Meeting, April 3, 1981.

- “Mishnah's Tractate on Heave-offering: A Holistic Analysis,” Society Biblical Literature, Annual Meeting, New York, New York, December 19, 1982.
- “Mishnah's System of Sanctification,” Society of Biblical Literature, Annual Meeting, New York, New York, December 20, 1982.
- “Classifying Early Rabbinic Pronouncement Stories,” Society of Biblical Literature, Annual Meeting, Dallas, Texas, December 20, 1983.
- “From Failed Promises to Rabbinic Theology: The Place of Scripture in Early Judaism,” Tulane University Mellon Colloquium, New Orleans, January 24, 1984.
- “Interpreting Legal Evolution in Early Rabbinic Judaism,” The 2nd Annual Feibel Lecture on Judaism and Law, Ohio State University, Columbus, Ohio, May 7, 1989.
- “Wisdom in the Rabbinic Literature,” American Academy of Religion, Annual Meeting, New Orleans, November 20, 1990.
- “The Place of the Rabbinic Literature in the Culture of Contemporary Judaism,” The Samuel and Rose Blumenfield Memorial Lecture, Hebrew Union College, Jewish Institute of Religion, New York City, March 24, 1991.
- “Religion and the Passion for Knowledge: The Role of Intellect in Judaism,” The Kraft-Hiatt Inaugural Lecture, College of the Holy Cross, February 15, 1994
- “Can We Outwit God?” The Saul Reinfeld Memorial Lecture in Judaic Studies, Connecticut College, New London, April 12, 1994
- “The Exodus in Jewish Faith: The Problem of God’s Intervention in History,” Tulane University, New Orleans, April 3, 1995
- “The Politics of the Mishnah in Its Contemporary Context,” University of South Florida, Conference on Religion and the Political Order, February 25, 1995
- “Joseph and His Brothers: The Rabbinic Reading of Scripture,” The College of William and Mary, September 23, 1997.
- “Jews and Judaism in *From Culture Wars to Common Ground*,” Vanderbilt University Divinity School, February 27, 1998.
- “Rabbinic Judaism and the Problem of God’s Intervention in History,” The Shusterman Lecture, Oklahoma Baptist University, April 10, 2003.
- “Altruism in Rabbinic Judaism: The Problem of Interpretative Categories,” Altruism in the World’s Religions Conference, Bard College, November 15, 2004.
- “Creating an Authentic Faith: Traditions and Traditionalism in Judaism,” Keynote Address, Lilly Fellows Program Conference, College of the Holy Cross, September 30, 2005.
- “Jewish Economic Ethics and Asset Building for the Poor,” Religion, Politics, and the State Group, American Academy of Religion Annual Conference, Washington, D.C., November 21, 2006.

- “Inter-Religious Dialogue and the History of Judaism,” Symposium on “One God, Three Faiths, One World,” Belen Jesuit Preparatory School, March 29, 2007.
- “Tolerance of Idols and Idol Worshippers in Early Rabbinic Law: The Case of Mishnah Tractate Avodah Zarah,” Bard College, April 26, 2007.
- “Faith, Fate, and Free Will: Notions of Divine Providence in Early Judaism,” The Annual Rabbi Joseph Klein Lecture in Judaic Studies, Assumption College, April 2, 2009.
- “Life-After-Death, Resurrection, and the World-to-Come in Early Rabbinic Judaism,” Brandeis University, October 7, 2009.
- “Teaching Jewish Studies in a Non-Jewish Setting,” Association of Jewish Studies Annual Meeting, Los Angeles, December 20, 2009.
- “The Mishnah and Concepts of the Social Order,” Bard College, April 28, 2010.
- “Determinism and Divine Providence in Early Judaism,” The Annual Herzstein Lecture, University of St. Thomas, October 10, 2012.
- “Revisioning Talmud Study: When a Religious Treasure Hit the Secular University,” McFarland Center, Faculty Scholarship Lunch, November 19, 2014.
- “The Rabbis, the Mishnah, and the Foundations of Judaism” and “Talmudic Conceptions of God,” invited lectures as the Andrea and Charles Bronfman Distinguished Visiting Professor of Judaic Studies, College of William and Mary, March 27-29, 2017.
- “Teaching Talmud in American Academia: A Report from a Small, Jesuit, Liberal Arts College,” invited conference paper at “‘Make it New’: New Possibilities for Classical Jewish Texts in Scholarship and Culture,” Bard College, April 26, 2017.

COURSES TAUGHT, COLLEGE OF THE HOLY CROSS:

- Religious Studies 028, Ethics of Judaism (Spring, 1997)
- Religious Studies 147, Introduction to Judaism (Fall, 1993, 2000, 2001, 2004, 2006, 2008, 2012, 2014, 2015, 2016; Spring: 1994, 1995, 1996, 1997, 1999, 2008, 2010, 2011)
- Religious Studies 149, Judaism in the Time of Jesus (Fall, 2002, 2005, 2009, 2011; Spring 2013, 2015, 2016, 2017)
- Religious Studies 193, The Formation of Rabbinic Judaism (Spring, 1995)
- Religious Studies 195, American Judaism (Spring: 1994, 1998, 2002, 2005, 2006; Fall: 1995, 1999)
- Religious Studies 299: Introductory and Intermediate Biblical Hebrew (Fall 2009; Spring 2010)
- Religious Studies 327, The Holocaust: Confronting Evil (Fall, 1994, 1998, 2007; Spring, 1996, 2003, 2005, 2009, 2012, 2013, 2015, 2016, 2017)
- Religious Studies 311, Biblical Hebrew (Tutorial: Fall, 1994, 1995, 1996, 2001, 2005, 2008, 2011; Spring, 1995, 1996, 1997, 2002, 2009)
- Religious Studies 328, Judaism and Its Literatures (Fall, 1996)
- Religious Studies 328, Perspectives on Jewish and Christian Ethics (team-taught: Spring, 1998)

COURSES TAUGHT, BARD COLLEGE:

Religious Studies 104: Introduction to Judaism (Fall, 2013; Spring, 2014)

Religious Studies 126: Emergence of Rabbinic Judaism (Spring, 2014)

COURSES TAUGHT, TULANE UNIVERSITY:

Jewish Studies 201, Introduction to Judaism (Fall: 1981, 1983; Spring: 1987, 1990)

Jewish Studies 314, Civilization of Ancient Israel (Fall: 1985, 1986)

Jewish Studies 315, Civilization of Early Judaism (Spring, 1986; Fall, 1987, 1990)

Jewish Studies 321, Modern Judaism (Spring: 1982; Fall: 1985)

Jewish Studies 322, American Judaism (Fall: 1982, 1986, 1989; Spring 1992)

Jewish Studies 323, Contemporary Judaic Cults and Movements (Fall: 1984; Spring: 1988)

Jewish Studies 410, The Jew as Hellene (Spring: 1983)

Hebrew 101, Introductory Hebrew (Fall: 1981, 1982, 1983, 1984, 1985)

Hebrew 102, Intermediate Hebrew (Spring: 1982, 1983, 1984, 1985, 1986, 1988, 1990)

Hebrew 203, Hebrew Prose and Poetry I (Fall: 1982, 1983, 1984, 1987, 1989, 1990)

Hebrew 213, Hebrew Prose and Poetry II (Spring: 1984, 1985)

September, 2017